

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

RECEIVED
STATE CORPORATION COMMISSION

MAR 31 1995

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20.016-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Midco Exploration, Inc. KCC LICENSE # 5254
(owner/company name) (operator's)

ADDRESS 453 S. Webb Rd, Ste. 100 CITY Wichita

STATE KS ZIP CODE 67207 CONTACT PHONE # (316) 624-0156

LEASE Klinger WELL# 1 SEC. 14 T. 34 R. 25 (East/West)

200' NE - C/SW SPOT LOCATION/QQQQ COUNTY Clark

1450 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1450 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 725' CEMENTED WITH 600 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 5775' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5641-65

ELEVATION 2039 KB T.D. 5835 PSTD 5895 ANHYDRITE DEPTH 1000'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 200# hulls, 25 sack cement 5600', 50 sacks cement 725',

15 sack cement at 400', 10 sack cement at 40-0', displace drilling mud, as per Steve

Durant

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? ?

If not explain why? Well was bought for salvage, no logs or ACO-1 were available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Hill, Crown Consulting, Inc. PHONE# (316) 624-0156

ADDRESS P. O. Box 1816, City/State Liberal, KS 67905-1816

PLUGGING CONTRACTOR Sargent's Casing Pulling KCC LICENSE # 6547
(company name) (contractor's)

ADDRESS 620 S. Lincoln, Liberal, KS 67901 PHONE # (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 04-04-95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-30-95 AUTHORIZED OPERATOR/AGENT: Keith Hill
(signature)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 3, 1995

Midco Exploration Inc
453 S Webb Rd Ste 100
Wichita KS 67207

Klinger #1
API 15-025-20,016
1450 FSL 1450 FWL
Sec. 14-34S-25W
Clark County

Dear Keith Hill, Crown Consulting, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760