

To: ¹ 040829' 3-1
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

15-007-20499-0001
API NUMBER 15- Docket E-25,107-
300' W of
C SE SW, SEC. 5, T 34 S, R 13 W XX
660 feet from S section line
3600 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9026
Operator: Clark Exploration
Name & Address: 75 Falcon Hills Drive
Highlands Ranch, CO 80126

Lease Name Blunk Well # 2
County Barber
Well Total Depth 5340 173.55 feet
Conductor Pipe: Size 13 feet 100
Surface Casing: Size 8 5/8 feet 372

Abandoned Oil Well _____ Gas Well _____ Input Well SWD Well _____ D&A _____
Other well as hereinafter indicated _____

Plugging Contractor Hardtner Well Service License Number 30607
Address 150 N. Main, Ste. 1026, Wichita, KS 67202

Company to plug at: Hour: 10:15 a.m. Day: 1 Month: 3 Year: 19 94

Plugging proposal received from Keith Shahan
(company name) Clark Exploration (phone) 316-269-4475

Work: 4 1/2" at 5306' w/150 sx cement, Perfs at 5306-20'-squeezed, 4268-74', Packer left @ 5250'
1st plug set CIBP at 4200' and dump 2 sx cement on top through bailer,
2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8" wiper
plug and pump 100 sx cement.

Plugging Proposal Received by Steve Middleton
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____
Operations Completed: Hour: 11 a.m. Day: 1 Month: 3 Year: 19 94

ACTUAL PLUGGING REPORT 1st plug set CIBP at 4200' and dumped 2 sx cement on top of CIBP
through bailer,
2nd plug pumped down 8 5/8" surface pipe with 300 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx
gel, 100 lbs. hulls, released 8 5/8" wiper plug and pump 100 sx cement.
Maximum pressure 350 psi and shut in 200 psi.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2700' of 4 1/2" casing.
(If additional description is necessary, use BACK of this form.)
observe this plugging.

INVOICED

DATE 3-14-94
INV. NO. 40095
3-1

Signed Stephen J. [Signature]
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION

MAR 09 1994

CONSERVATION DIVISION
Wichita, Kansas