

15-119-20663-0000

To: 1 060691
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- Comp. 7-4-84
C NE SE, SEC. 2, T 34 S, R 29 W 26X
1980 feet from S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5673

660 feet from E section line

Operator: W. L. Kirkman, Inc.
Name & Address
P. O. Box 18611
Wichita, KS 67128

Lease Name Cordes Well # A-1

County Meade 201.18

Well Total Depth 6190 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 1484

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address P. O. Box 347, Chase, KS 67524

Company to plug at: Hour: 3:30 pm Day: 16 Month: October Year: 19 85

Plugging proposal received from Ronny Hoover

(company name) Kelso (phone) 316-938-2941

were: 5 1/2" at 6188' PBTB 3140' D.V. Tool @ 3257.50' Top stage 100 sks. Perfs 5755-57' 3126-29'

1st plug pump 50 sx cement and stop plug at 3050'

2nd plug squeeze well with 2 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls,

release 8 5/8" rubber plug and pump 200 sx cement.

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:45 pm Day: 18 Month: October Year: 19 85

ACTUAL PLUGGING REPORT 1st plug pumped 50 sx cement and stopped plug at 3050' (observed this 10-18-85)

plug). 2nd plug squeezed well with 2 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack

hulls, released 8 5/8" rubber plug and pumped 200 sx cement.

Maximum pressure 800 psi and shut in 600 psi

Remarks: Recovered 2820' 5 1/2" casing. Used 60/40 Pozmib 6% gel by BJ-Titan
(if additional description is necessary, use BACK of this form.)

INVOICED
OCT 29 1985

RECEIVED
STATE CORPORATION COMMISSION
Signed Paul A. Luthi
(TECHNICIAN)

DATE _____

INV. NO. 10783

OCT 28 1985
10-28-85
CONSERVATION DIVISION

P.A.L.
FORM CP-2/3
Rev. 01-84