

15-119-20663-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 119-20,663-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.L. Kirkman, Inc. OPERATORS LICENSE NO. 5673

ADDRESS 453 S. Webb Rd. Suite 100, Box 18611, Wichita, PHONE # (316) 685-5372
67218

LEASE (FARM) Cordes A-1 WELL NO. _____ WELL LOCATION C NE SE COUNTY Meade

SEC. 2 TWP. 34 RGE. 29w (S) or (W) (W) TOTAL DEPTH 6190' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1484' CEMENTED WITH 700 SACKS

CASING SIZE 5 1/2" SET AT 6188' CEMENTED WITH bottom stage 700 sks. SACKS

PERFORATED AT D.V. Tool @ 3257.50' Top stage 100 sks. 5755-57', 3126-29'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Maurice Prosser PHONE # (316) 672-7471

ADDRESS Box 982, Pratt, Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: September 4, 1985

①



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EDITH R. HENLEY
JUDITH A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 1985

EXPIRES

September 6, 1985

WELL PLUGGING NOTICE

Cordes A-1
C NE SE
Sec. 2-34S-29W
Meade County

W. L. Kirkman, Inc.
453 S. Webb Rd., Ste. 100
Box 18611
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).