STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely				
Make Required Affidavit				
Mail or Deliver Report to:				
Concernation Division				

WELL PLUGGING RECORD

Mail or Deliver Report to:		***		COMIC III	COLO	
Conservation Division State Corporation Commission	1.4	a.		F	246	2/
P, O, Box 17027		eade	County	y. Sec5Tw	p345 Rge.	$\frac{26}{20}$ (\mathcal{E}) (\mathcal{W})
Wichita, Kansas 67217		NE/CNW#SW#				
	Lease Owner	F 10		Corp.	 	
	Lease Name	Edig	er	•• 450 \\	1	_ Well No. I
	1	200 W. Do				
		Well (completed:				<u>e</u>
	Date well cor	npleted			<u>76 </u>	
	ş.	or plugging filed		20	<u>70</u> 74	19
		r plugging approv menced				19
	Plugging com	menced pleted		<u>∠−o−</u> 2 vo	<u>70 </u>	19
						19
	Commerc	andonment of wellial quantities	of oil no	i tonuq t	-	
		g well is abandon				10
<u>'</u>	1					ore plugging was com-
Locate well correctly on above	menced?		the Conserva	ation Division of	its agents bei	ote brokking was com-
Section Plat Name of Conservation Agent who supe		,	rk Thomas	- Garden C	ity Kansa	ς
Producing formation						
Show depth and thickness of all water,		= -			omi Dopus or	
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OIL, CAS OR WATER RECORD)S		·	· 		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8 5/8"	880'	none .
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				CONSE	VATION DIVIS	ion .
				WI	chita, Kansas	
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	/55 - 11/41		* 1 6			
Name of Plugging ContractorF	Rains & Willian	nal description is necessarily of the connection	JIC .	of this sheet)		
	ourt, 220 W.			nsas 67202		
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STATE OFKANSAS		DUNTY OFSE	DEWICK		58,	
— Wilson Rains, Presid) , co	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		inc		
. 11 1	ent of Rains &	Williamson/	employee of	owner) or (owner	r or operator)	of the above-described
wen, being bist duly sworn on eath, s	ent of Rains &	Williamson/(mowledge of the	facts, stateme	owner) or (owner ents, and matters	r or operator) herein o on ţais	of the above-described and the log of the
wen, being first duly sworn on eath, s above-described well as filed and that	ent of Rains &	Williamson/(mowledge of the	facts, stateme	owner) or (owner) or the control of	r or operator) herein contain	of the above-described and the log of the
above-described well as filed and that	ent of Rains &	Williamson/ mowledge of the and correct. So h	facts, stateme	owner) or (owner) or the matters	r or operator) herein contain	of the above-described ned and the log of the
above-described well as filed and that	ent of Rains &	Williamson/ mowledge of the and correct. So h	facts, statemenelp me Soil.	ents, and matters	herein oentain	ned and the log of the
above-described well as filed and that	ent of Rains &	Williamson/ mowledge of the and correct. So h	facts, statemenelp me Soil.	ents, and matters	berein contain	of the above-described ned and the log of the Wichita, Kansas 67
well, being first duly sworn on oath, sabove-described well as filed and that	ent of Rains & says: That I have keet the same are true a	Williamson/ mowledge of the and correct. So h (Signature)	facts, statementelp race Col. 35 Page Co	ourt, 220 W	Douglas,	Wichita, Kansas 67
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WELL LOG

COMPANY Texas Oil & Gas Corp. 5EC. 5 T. 345 R. 26W 1100' FNL & 1300' FWL ND. 1 Ediger Meade COUNTY TOTAL DEPTH 5990 KANSAS сомм. COMP. 2-8-76 1-15-*7*6 CONTRACTOR Rains & Williamson Oil Co., Inc. CABING 20 5/8 @ 880' w/ 300 sx. 35/65 pos, 6% gel, 2%cc [LEVATION & 200 sx. common, 3% cc + 200 sx. reg. around top/gravel packed. 15 12 PRODUCTION t 3 D & A

PROGRAMMENT OF THE PROGRAMMENT PROGRAMMENT

Sand and Red Bed	155
Red Bed and Sand	545
Red Bed and Shale	880
Red Bed, Sand and Lime	1601
Lime and Shale	1803
Shale	1952
Limey Shale	2184
Shale and Lime	2438
Lime and Shale	3902
Shale	4036
Lime and Shale	4279
Shale and Lime	4542
Lime and Shale	5990
Rotary Total Depth	5990

State of KANSAS	
County of SEDGWICK	58:
I, Wilson Rains, President	of the Rains & Williamson Oil Co., Inc@XXXX
upon oath state that the above and foregoing is a	true and correct copy of the log of the Ediger #1 well.
Martin Contraction of the Contra	
really TAME	Wilson Rains
Subsgribed and sworn to before me this11th	day of February19_76_
My Commission Expires: October 4, 19	79 Juanila M. Speen
	NOTARY PUBLIC /