| STATE OF KANSAS<br>STATE CORPORATION  |  | WELL PLUG<br>K.A.R.    |                |   | AP! NUM                           | BER 15-025-21203-00-00   |  |
|---|--|------------------------|----------------|---|-----------------------------------|--|--|
| 130 S. Market, Roo  | m 2078   |                        |                |   |                                   | LEASE NAME <u>Josephine "29"</u> WELL NUMBER 1   |  |
| Wichita, KS 67202   |  | TYPE OR PRINT          |                |   | WELL NU                           |  |  |
| HOTICE: Fill out completely and return to Cons. Div. office within 30 days. |  |                        |                |   | _                                 | 330 Ft. from S Section Line  |  |
|   |  |                        |                |   |                                   | Ft. from E Section Line  |  |
| LEASE OPERATOR Mewbourne Oil Company  |  |                        |                |   | SE C. 29                          | TWP.34S RGE. 25 (E) of (W)   |  |
| ADDRESS P. O. Box 7698, Tyler, TX 75711                                     |  |                        |                |   |                                   | Clark  |  |
| PHONE (1903) 561-2900 OPERATORS LICENSE NO. 32459                           |  |                        |                |   |                                   | II Completed Not completed   |  |
| Character of Well D&A   |  |                        |                |   | Pluggin                           | g Comminced 4/12/00  |  |
| (011, Gas, D&A, SWD, Imput, Water Supply Well)                              |  |                        |                |   | Pluggin                           | g Comp eted 4/12/00  |  |
| The plugging propo  | osal was approved o  | on                     | 4/12/          | ′00   |                                   | (date)   |  |
| by Steve Middleton . (XCC District Agent's Name).                           |  |                        |                |   |                                   |  |  |
| _   |  |                        |                |   |                                   |  |  |
|   |  |                        |                |   |                                   | omT.D6,075'  |  |
|   | ickness of all wate  |                        |                |   |                                   | <del></del>  |  |
| OIL, GAS OR WATER   | R RECORDS  | <u></u>                |                | c   | ASING RECO                        | RO RECEIVED  KANSAS CORPORATION COMMISSION   |  |
| Formation   | Content  | From                   | To             | Size  |                                   | RANSAS CORPORATION COMMISSION  |  |
| See Form ACO-1 at   |  | .0'                    | 820            | 8 5/8"  | 820'                              | o• : JUN O∋ 2000   |  |
|   |  |                        | -              | \   | \                                 | OBNICE PLATION OF TAXABLE  |  |
| Displaced hole  Set 50 sx 60/4  | with 9.1 ppg mud.  O Poz + 6% qel ceme O Poz + 6% gel ceme | sed in in<br>f same a  | rom 85         | cing 1† 10<br>pth plac<br>50-750'                               | nto the ho                        | ing where the mud fluid walle. If cement or other plug feet to feet each set hole w/15 sx cement and   |  |
| mouse hole w/10   |  |                        |                |   |                                   | I tagas - N-   |  |
|   |  |                        |                |   |                                   | License No.  |  |
|   | n, TX  |                        |                |   |                                   | <del></del>  |  |
| ·   | PONSIBLE FOR PLUGG   |                        |                |   |                                   |  |  |
| STATE OF  | Texas C  | OUNTY OF               |                | Smith   |                                   | _, 55.   |  |
| Statements, and the same are true   |  | ntained a<br>eip me Go | and thoda<br>( | ath, says<br>a: log of<br>Signature<br>Address)                 | : That I h the above- ) P. O. Box | of Operator) or (Operator) of ave knowledge of the facts described well as filled that the facts of the facts |  |
|   | My Commission Expl   |                        | <u>s</u>       | HERYLLITTL<br>Notary Public<br>TATE OF TEXAS<br>omm. Exp. 5-30- | s                                 | Revised 05-68  |  |