CONSERVATION DIVISION Wichita, Kansas

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-025-20761-0000

## WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	·					A
Take Required Fillians	COUNTY CL Location as C NW/L	ARK in quart	ters or	SEC. 2 footage f	7 TWP. 349 rom lines:	RGE. 25 E(W)
	TLease Owner	SEAGUL	L OPERA	TING CO.,	INC.	
	Lease Name	THEIS	-	.€° -	Well N	<b>6.</b> #A-1
						, LA. 71101
	Character of	of Well (	Complet	ed as Oil,	Gas or Dry Ho	le): DRY HOLE
	Date Well (	Completed		1-15-84	,	
	Date Well Completed 1-15-84  Application for plugging filed 1-24-84					
<del></del>						• .
	Plugging completed 3:00 A.M. 1-15-84  Plugging completed 3:00 A.M. 1-15-84					
<del></del>					oducing format	ion
Locate Well	<u> </u>					
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Con	servation Divi	sion or it's
•	Agent's be	fore plug	ging wa	s commence	d?YES	
Name of Conservation Ager	t who superv	ised plug	ging of	this well	BOB TARBUTT	ON-DODGE CITY, KS.
Producing formation	]	Depth to	top	bott	comT.I	)
Show depth and thickness						·
OIL, GAS OR WATER RECORDS	"					Casing Record
Formation	Content	From	To	Size	Put in	Pulled Out
	8 5/8"	0	8891		21 Joints	
	<del></del>		<del> </del> -	<u> </u>		
				,		
WELL WAS PLUGGED AS F 70 sacks at 1020', 40	OLLOWS:	0' 10 sl	kacks 0	-μοι 15 c	sacke rat hole	10 sacks
mouse hole, 5 sacks w	ater well.					
	· · · · · · · · · · · · · · · · · · ·		<del></del>	·	<del></del>	<del></del> ,
						· · · · · · · · · · · · · · · · · · ·
(If additional Name of Plugging Contraction SUN CEMENTING		is neces	sary, t	se BACK of	this sheet)	
OON OLITENTING						
<del></del>	COUNTY OF_	(employ	ee of o	wner) or	(owner or oper	ator) of the
above-described well, be facts, statements, and m filed and that the same	atters herein	containe	ed and to So hel	the log of lp me God.	the above-des	cribed well as  ARNIE LITTLE  VICE-PRESIDENT
•				• -	0X 18611', WICH (Addres	s)
SUBSCRIBED AND SW	ORN TO before	me this	24T	$\frac{H}{o}$ day of		
My Commission expires:	OCTOBER 27,	1987		DA N. BEDI	00W · <b>N</b> ot	ary PublicEIVED STATE CORPORATION COMMISS
LINDA N. BEDDO NOTARY PUBLIC	W				. •	JAN 2 5 1984
My Appt. Exp.	<u> </u>			•		CONSERVATION DIVISION Wichita, Kansas



453 SOUTH WEBE ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

WELL LOG

## 15-025-20761-0000

	WELL NAME:_	THEIS	#A-1		
:	WELL LOCATION	on: _	C NW/L	ł	
	SEC. 27-34	s-2 <b>5</b> ,	CLARK	COUNTY,	KS
	COMMENCED:	1-3-8	84		
	COMPLETED:	1-15	-84		
	CASING RECO	RD: _			
	8 5/8'' se	t at	889'		

SEAGULL OPERATING CO., INC. OPERATOR: ALDEBARAN DRILLING CO., INC. CONTRACTOR:

FORMATION:	FROM:	<u>TO:</u>
Red Bed	0'	9001
Shales	900'	1810'
Shale-Lime	1810'	28201
Lime	2820'	ر 3007
Shale-Lime	3007'	5560
Morrow Sand	55601	5647'
Morrow Sand-Miss.	5647'	5860'

STATE OF KANSAS SS: COUNTY OF SEDGWICK)

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED

C NW/4, SEC. 27-34S-25, CLARK COUNTY, KANSAS

TO THE BEST OF MY

ALDEBARAN DRILLING CO., INC.

KNOWLEDGE AND BELIEF.

RECEIVED STATE CORPORATION COMMISSION

JAN 25 1984

**CONSERVATION DIVISION** 

SUBSCRIBED AND SWORN TO BEFORE MEVICHA SCANS 24TH

ARNIE LITTLE

JANUARY, 1984 DAY OF

OCTOBER 27, 1987

NOTARY PUBLIC