

15-119-10329-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER Not issued

LEASE NAME Adams

WELL NUMBER 1-5

SPOT LOCATION C NW NW

SEC. 5 TWP. 34 SRGE. 29 XXX (W)

COUNTY Meade

Date Well Completed 1-9-63

Plugging Commenced 8-10-84

Plugging Completed 8-13-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

Character of Well Gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? If not, is well log attached? X

Producing formation Morrow Depth to top bottom T.D. 6070

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1483	none
				4 1/2	5955	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged with 3 sxs hulls, 25 sxs cement, 10 sxs gel, 75 sxs cement, 10 sxs gel and 75 sxs cement down 4 1/2" casing. Pumped 150 sxs cement down annulus. Shot 4 1/2" casing off 50' down. Pushed some hull sxs down with cut off 4 1/2" casing. Filled to surface with cement. Cut off 8 5/8" casing 3' below ground level. Welded a plate on 8 5/8" casing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Buie Company, Inc. License No.
Address N. Highway 281 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, ss.

Richard D. Harper (employee of operator) or
(~~XXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

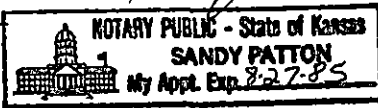
(Signature) Richard D. Harper

(Address) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 15th day of August, 1984

Sandy Patton
Notary Public

My Commission expires: 8-27-85



RECEIVED
STATE CORPORATION COMMISSION
AUG 17 1984
CONSERVATION DIVISION
Wichita, Kansas