

4-20-8815-077-19053-0000

To: 2 040415
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 3-11-60 -
C NE SE, SEC. 22, T 34 S, R 9 WXX

TECHNICIAN'S PLUGGING REPORT

Operator License # 9026
Operator: Clarke Exploration
Name & Address Box 245
Hardtner, KS 67051

1980-660 feet from S section line
660 feet from E section line
Lessee Name Wilson Well # 2 SWD
County Harper 151.13
Well Total Depth 4650 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 223

Abandoned Oil Well Gas Well Input Well SWD Well X D&A

Other well as hereinafter indicated

Plugging Contractor Clark Corporation License Number 5105

Address Medicine Lodge, KS

Company to plug at: Hour: Days: Month: Year: 19

Plugging proposal received from Elmo

(company name) Clark Corporation (phone)

were: Sand to 4530' and 5 sxs. Bridge @500' 4 1/2" @4649

Plugging Proposal Received by District #2 Office
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None

Operations Completed: Hour: 15:00 Day: 20 Month: 4 Year: 19 88

ACTUAL PLUGGING REPORT The sand bridged off @500'. The casing was parted @2900'.

The casing was pulled from the well. Two inch tubing was run to 2900' and
50 sxs of cement was spotted. Let set 1 hr. and tagged, OK. Pulled tubing
to 260' and circulated hole to surface

MAY 16 1988

CONSERVATION DIVISION
Wichita, Kansas

Remarks: B. J. Titan Class "A" Cement
(if additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

Signed [Signature]
(TECHNICIAN)

DATE 5-20-88

INV. NO. 20795

AUG 3 1988