NOTICE OF INTENTION TO DRILL

	TO BE FIL	ED WITH THE STATE CORPORATION PRIOR TO COMMENCEMENT OF WE		API Number	(For office use only)	-00-00
1.	Operator	J. Mark Richardson	, n		3-1-82	
	Address	640 Century Plaza Bldg	AND VPIRES	County Pra	tt 	
2.	Contractor	Wichita, Ks. 67202 Gabbert-Jones, Inc.		Sec_ 30	Twp27 s Rge	1.5W W

830 Sutton Place

7. Depth to Protect all Fresh Water _____450

9. Alternate No. 1....X. No. 2......

8. Amount of Surface Casing to be set ____

4. Well to be Drilled for: Oil

Address Wichita, Ks. 67202

3. Type of Equipment: Rotary X Cable Tool

Disposal Other Other 5. Depth of Deepest Fresh Water within 1 mile 125

Signature of Operator

450

6. Depth of Municipal Water Well within 3 miles ______ none____

Est. Total Depth ____ OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Lease Name Harper Farms B Well No. #1 4700'

Nearest Lease Line 330

Spot Location NW NW NW

RECEIVED

CONSERVATION DIVISION WICHHA, KANSAS

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)