

TYPE OR PRINT

15-151-00187-00-00

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.
2. Lease name Tolman Well No. 1 County Pratt
3. Well Location SE NE SW Sec. 25 Township 27 Range 15W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Braden Drilling, Inc. Address 1206 Union National Bldg. Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan. 30 1961
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4600 ft.
8. Depth of deepest fresh water well within one mile of location 90 ft. If none exists, write NONE
9. Ground elevation at location is approx. 5 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1  Alternate 2

REMARKS:

**BRADEN DRILLING, INC.**

Signature of Operator

By

*F. M. Callaway*  
F. M. Callaway





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

STATE CORPORATION COMMISSION

JAN 30 1961  
01-30-61  
CONSERVATION DIVISION

**(IF PREFERRED, MAIL IN ENVELOPE)**