15-119-20286-0000

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202 Rev. 12-4-81

FORM CP-1

RECEIVED

STATE CORDORATION COMMISSION

DEC 1 1982

### WELL PLUGGING APPLICATION FORM

File One Copy

CONSERVATION DIVISION Wichita, Kansas

	• ;			
API NUMBER 15 - 119 - 20286 $\sim$ 00 $\sim$ (This must be listed; if no API# is a	vailable, pl <u>e</u> a:	his well) se note o	) drilling co	mpletion date.)
LEASE OWNER Mesa Petroleum Co.	5573			
ADDRESS P.O. Box 2009 Amarillo, Texas	79189		PHONE # (8	06)_ 378-4878
LEASE (FARM NAME) Pinnick			WELL NO	1-24
WELL LOCATION NE NW SW	SEC <sup>24</sup>	_ TWP	<sup>34</sup> RGE. 2	7 (East)(West)
	L DEPTH 6516	FIELI	NAME	<u>-</u>
OIL WELLX_ INPU	IT WELL	_ SWD WEL	_L	D&A
WELL LOG ATTACHED WITH THIS APPLICATION (If not, state reason why)	AS REQUIRED?	Yes	ACO-1	filed?_Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEG	IN	ASAP		
NAME OF COMPANY REPRESENTATIVE AUTHORIZE				RATIONS:  Mesa Petroleum C
PHONE # ( 806) - 378-4878	·			
PLUGGING CONTRACTOR Mike Proctor's Ca	sing Pullers In	ic.,	LICEN	SE NO618
ADDRESS 3022 NW Expressway, Suite 305	, Oklahoma City	, OK 731	<sup>1</sup> PHONE # (4	05 )- 946-9553
INVOICE COVERING ASSESSMENT FOR PLUGGING	THIS WELL SHOW	ULD BE SE	ENT TO:	
NAME Mesa Petroleum Co.				
ADDRESS P.O. Box 2009 Amarillo, Texas	79189		PHONE # (8	06 ) _ 378-4878
AND PAYMENT WILL BE GUARANTEED BY APPLIC	CANT /OR ACTING	AGENT.		
	SIGNED:	Ma	half.	Houston ting Agent
	DATE:	√hh110	Man 20	1982

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARCL J. LARSON Governor Cheirmen Commissioner Commissioner Executivo Scarotary



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

December 14, 1982

THIS PERMIT

NAR 1 4 883

**EXPIRES** 

WELL PLUGGING AUTHORITY

Pinnick #1-24
NE NW SW
Sec. 24-34S-27W
Meade
T.D. 6516'
Mike Proctor's Casing Pullers

Mesa Petroleum Co. P. O. Box 2009 Amarillo, TX 79189

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, Ks., 67801, (316)225-6760/6761

is hereby assigned to supervise the plugging of the above named well