

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SE NW Sec. 17 Twp. 34 Rge. (E) 27 (W)

Field Name (if any) Wildcat County Meade

Lease (Farm Name) LONG Well No. B-1

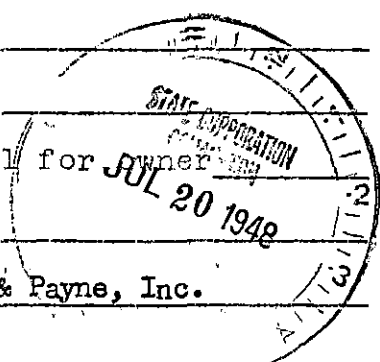
Was well log filed with application?      If not, explain circumstances and give available data (Use an additional sheet if necessary)     

|                   |                      |                      |                 |              |
|-------------------|----------------------|----------------------|-----------------|--------------|
| <u>Elevation</u>  | <u>2253 ft.</u>      | <u>Lansing</u>       | <u>4394</u>     | <u>-1941</u> |
| <u>Herrington</u> | <u>2495 ft. -242</u> | <u>Mississippian</u> | <u>5830</u>     | <u>-3577</u> |
| <u>Winfield</u>   | <u>2622 ft. -396</u> | <u>Total Depth</u>   | <u>6432 ft.</u> |              |

Date and hour plugging is desired to begin confirms

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)     

Name of the person on the lease in charge of well for owner  
M.A. Brown Address Garden City, Kansas.

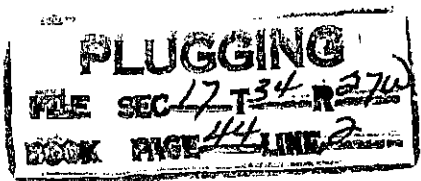


Name of well owner or Acting Agent Helmerich & Payne, Inc.  
Address 415 Philtowers Bldg. Tulsa 3, Oklahoma.

Invoice covering assessment for plugging this well should be sent to:

H&P. INC. Address same - Invoice Received - H&P INC. PO #A24792 issued 7/16/48

and payment will be guaranteed by applicant.



Harry Payne Prod. Supt.  
Operator or Acting Agent  
Date 6/19/48



STATE OF KANSAS  
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800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

July 14, 1948

Well No. 1  
Lease C. V. Long  
Description ST. OF LN. 17-34-17W  
County Meade  
File: 44-2

Helmerich L. Payne  
Philtower Bldg.  
Tulsa, Okla.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: C. D. Stough  
Box 207  
Great Bend, Kas.