

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 025-20,958-0000

LEASE NAME ROBERTS

WELL NUMBER #1-10

3600 Ft. from S Section Line

3600 Ft. from E Section Line

SEC. 10 TWP 34S RGE. 22W(E) or (W)

COUNTY CLARK

Date Well Completed 8-11-86

4:30 A.M.
Plugging Commenced 8-11-86

6:30 A.M.
Plugging Completed 8-11-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR QUINTANA PETROLEUM

ADDRESS 1050 SEVENTEENTH STREET, SUITE 400

DENVER, COLORADO 80285

PHONE#(303) 628-9111 OPERATORS LICENSE NO. 9657

Character of Well DA

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? STEVE DURANT

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing Formation _____ Depth to Top 5436' Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		<u>0</u>	<u>723</u>	<u>18 Jts.</u>	<u>8 5/8"</u>	<u>23 wt. new</u>
	<u>250 sks. Class A 3%</u>		<u>cc. 2%</u>	<u>gel.</u>		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged as follows: 1st plug 1150' 50 sks., 2nd plug 750' 40 sks.,
0-40' 10 sks., 10 sks. rathole, 10 sks. mousehole 120 sks. 60-40 poz 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ TITTAN, MEDICINE LODGE, KANSAS License No. _____

Address _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

QUINTANA PETROLEUM CORPORATION (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wayne L. Kirkman PRESIDENT

(Address) BOX 9440 BOSTON, WICHITA, KS.

SUBSCRIBED AND SWORN TO before me this 14TH day of AUGUST, 19 86

Deborah M. Bryant
DEBORAH M. BRYANT Notary Public

My Commission Expires: 6-12-89

AUG 15 1986
8-15-1986

DEBORAH M. BRYANT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 6-12-89

Form CP-4
Revised 08-84

15-025-20958-0000

ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

W E L L L O G



WELL NAME: ROBERTS 1-10

WELL LOCATION: NW SE NW

SEC. 10-34S-22W, CLARK COUNTY, KS.

OPERATOR: QUINTANA PETROLEUM CORP.

COMMENCED: 7-31-86

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 8-11-86

CASING RECORD: 250 sks. Class A

3% cc. 2% gel, 18 Jts. 8 5/8"
23 wt. new set at 723'

FORMATION:

FROM:

TO:

Red Bed	0	977'
Shale	977'	1450'
Lime-Shale	1450'	5446'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
NW SE NW, SEC. 10-34S-22W, CLARK COUNTY, KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.
WAYNE L. KIRKMAN
Wayne L. Kirkman
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF AUGUST, 1986

MY APPOINTMENT EXPIRES: 6-12-89

AUG 15 1986

DEBORAH M. BRYANT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 6-12-89

Deborah M. Bryant
NOTARY PUBLIC