STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117

		•
AP I	NUMBER	15- 025-20941-0000

200 Colorado Derby Building Wichita, Kansas 67202	LEASE NA	LEASE NAME Huber							
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			WELL NUM	WELL NUMBER1-5				
					330 Ft. from S Section Line				
office within 30 days.				2994	2994 Ft. from K Section Line				
LEASE OPERATOR Celeron Oil	SEC5_	_TWP34RGE							
ADDRESS 5445 DTC Parkway,	O111 COUNTY _	County Clark							
PHONE# (303 694-0919 OPER	TORS LICENSE N	0. <u>KC</u>	C4611	Date Wel	II Completed	2-12-86			
Character of WellD&A	Plugging	Plugging Commenced 2-12-86							
(Oil, Gas, D&A, SWD, Input, Wa	Plugging	Plugging Completed 2-12-86							
Did you notify the KCC/KDHE Jo	int District O	ffice	prior to	plugging 1	this well?	Yes			
Which KCC/KDHE Joint Office did you notify? <u>Dodge City</u>									
Is ACO-1 filed? <u>yes</u> If not, is well log attached?									
Producing Formation <u>none</u>	Depth	to To	op	Botto	ΣmT.	D5696'			
Show depth and thickness of all water, oil and gas formations.									
OIL, GAS OR WATER RECORDS CASING RECORD									
Formation Content	From	То	Size	Put In	Pulled out				
	surfac	710	8-5/8"	710	_none				
Describe in detail the manner placed and the method or methowere used, state the character 50 sacks @ 1200'	ods used in int of same and d	roduc epth :	ing it in placed, fi	to the hole romfeet 1	e. If cement	or other plugs och set.			
10 sacks @ 40			<u> </u>						
10 sacks in rathole, 10 sack			y, use BAC	CK of this	form.)				
Name of Plugging Contractor	Eagle Drillin	g, In	c	 	License No	5380			
Address P.O. Box 8609, Wich	<u>ita. KS 67208</u>								
STATE OF Kansas County OF Sedgwick ,ss.									
Robert L. Eisel, Emp									
above-described well, being fi statements, and matters herein the same are true and correct,	contained and	the		e aboyerdes	scribed well				
	, so norp me ee	(Signature	Jour	Uf 272	sel_			
		(Address)	P.O. Box	8609, Wichi	ita, KS 67208			
SUBSCRIBED AN	ND SWORN TO bef	ore m	e this $\underline{1}$	7th day o	of February	,19 86			
Tippany J. Little									
Tiffary S./LittleNotary Public My Commission Expires: August 11, 1989									
16 1+J	NY S. LITTLE	- (STATE CORPORAT	ION COMMISSION	•	Form CP-4			
	ary public E of kansas 5 8-11-89		FEB 2	7 1936 1-8 <i>0</i>		Revised 08-84			

FEB 27 1936 2-27-800 CONSERVATION DIVISION Wichita, Kansas