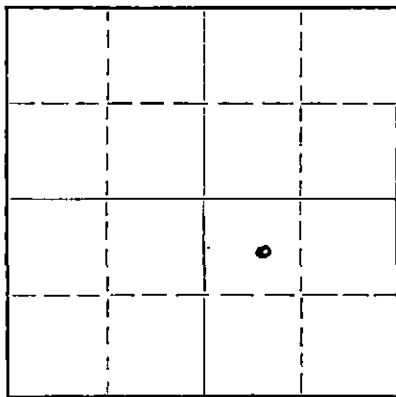


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Clark County, Sec. 15 Twp. 34S Rge. (E) 22 (W)
Location as "NE/CNW%SW%" or footage from lines C NW SE
Lease Owner The Atlantic Refining Company
Lease Name Arnold Well No. 1
Office Address 2915 Classen Blvd, Oklahoma City, Okla. 73106
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 20 19 66
Application for plugging filed March 22 19 66
Application for plugging approved 19
Plugging commenced March 20 19 66
Plugging completed March 20 19 66
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar J. Eves
Producing formation None Depth to top Bottom Total Depth of Well 5650 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	676'	None
Morrow	Water	5442'	5550'			
Mississippi	Water	5550'	5650'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Cement plugs spotted through drill pipe.

- Plug #1: 50 sx (63 cu ft) cement from 5440' to 5225'.
- Plug #2: 50 sx (63 cu ft) cement from 737' to 532'.
- Plug #3: 15 sx (19 cu ft) cement from 50' to 3'.

RECEIVED
STATE CORPORATION COMMISSION
MAR 23 1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor The Atlantic Refining Company
Address

STATE OF Oklahoma COUNTY OF Oklahoma ss.
George V. Ricks (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) George V. Ricks
2915 Classen Blvd., Okla. City, Oklahoma
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of March, 19 66

My commission expires Nov. 14, 1968

Arlene B. Youngblood
Notary Public.

THE ATLANTIC REFINING COMPANY
 2915 Classen Blvd.
 Oklahoma City 6, Oklahoma

WELL LOG - ARNOLD #1

Location: 10' South & 10' East of C NW SE Section 15-34S-22W, Clark County, Kansas

Lease No.: KS-17020

Elevations: RKB 1856.5'; DF 1855.5'; GL 1849'.

Spudded: March 1, 1966 Reached Total Depth: March 18, '66

Contractor: Gabbert-Jones, Inc., Wichita, Kansas

Casing Record: 8-5/8" 24# J-55 set at 687.2' w/430 sx cement.

FORMATION RECORD

0-360'	Sand & Red Bed	3820-4415'	Shale & Lime
360-750'	Red Bed	4415-4535'	Lime
750-865'	Shale & Shells	4535-4555'	Lime & Shale
865-1550'	Shale	4555-5330'	Lime
1550-1930'	Shale & Shells	5330-5466'	Lime & Shale
1930-2150'	Lime & Shale	5466-5480'	Sand & Shale
2150-2480'	Lime	5480-5520'	Lime
2480-3625'	Lime & Shale	5520-5580'	Lime & Shale
3625-3820'	Lime	5580-5650'	Lime
		5650'	Total Depth

COMPLETION

- Plugged: Plug #1 - 50 sx cement from 5440' to 5225'.
- Plug #2 - 50 sx cement from 737' to 532'.
- Plug #3 - 15 sx cement from 50' to 3'.

STATE OF OKLAHOMA)
) SS:
 COUNTY OF OKLAHOMA)

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 23 1966
 CONSERVATION DIVISION
 Wichita, Kan.

George V. Ricks
 District Drilling Supervisor

Subscribed and sworn to before me this 22nd day of March, 1966.

My commission expires 11-14-68.

Adene B. Youngblood
 Notary Public