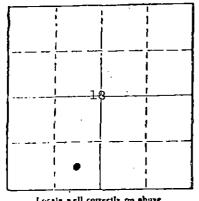
## FORM CP-4

STATE OF KANSAS STATE CORFORATION COMMISSION

Give All Information Completely Make Required A Mail or Deliver Conservati State Corp 245 North Wichita, K



WELL PLUGGING RECORD

Make Required Affidavit	Mo-	rton	Com	ntu Coo	10 15 2	13C 17mm 40 11	κεν Δυ
Mail or Deliver Report to						35 Rge. 42 X	
Conservation Division	Location as "NE/CNW1SW1" or footage from lines SE SW						
State Corporation Comm.	Lease (	wner 7				<del></del>	
245 North Water	Lease N			Production		ell No. 2	
Wichita, KS 67202	Lease Name MOORE "G" Well No. 2 Office Address P. O. Box 351, Liberal, Kansas 67901						
,						Dry Hole)	
\$	Charact	er or wer	-		ii, das oi	. Dry noie,	
		<del></del>	DRY H	<del></del>			
<del> </del> <del> </del> <del> </del>		ell comple		g filed 1	0/1		981
				g approved			9 <u>81</u> 9 <u>81</u>
		g commenc			0/1 ve		981
		Plugging completed 10/1					
		-			<u> </u>	formation	9 <u>81</u>
[	, <b>-</b>		DRY HO		ع		
•	If a pr	oducing w	ell is a	abandoned,	date of ]	ast production	
<u> </u>	Was per	mission o	btained	from the	Conservati	on Division	
Locale well correctly on above Secting Plut				ing was co			
Name of Conservation Agent who sup							<del></del>
Producing formation		th to top		ottom	Total Dep	th of Well 5	225'
Show depth and thickness of all wa	ater, oil	and gas	formatio	ons.	- <u>-</u>	<del></del>	
OIL, GAS OR WATER RECORDS				<del></del>		MSING RECORD	
TORMATION CO	NTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	<del></del>
Surface				8-5/8"	1363	-0-	
			i — — —	1			
Describe in detail the manner				<u> </u>			
spotted 25 sxs cmt plug 1340  Spotted 40 sxs cmt plug 1340  rathole and mousehole.	set	ushed rubl	oer wipe	r plug to	1340' w/d	feet to	
			·			<del></del>	
						·	
		STATE CORPORATION (17) MAISSING					
						ID.] (.Ukwwigaiwa.	
				10-26-	-81	0 - 17 ba	
(If additional des	cription	is necess	ary, use	BACK of	thisUsheet	5 1901	
Name of Flugging Contractor_ John	son Drill	ing Co., 1	Inc.		CONSEDUATI	ON CHURSTON	
						an participas — s	
						-C	
STATE OF KANSAS	COUNT	Y OF	SEWA	RD	, :	ss.	
Paul Gampbell	_ <b></b>		(emplo	yee of own		<del>£</del> X£KKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<del>(XXX</del> X)
of the above-described well, being							
the facts, statements, and matters as filed and that the same are tru	herein c e and cor	contained rect. So	and the		e above-d	escribed well	
	(Sign	ature)	ault	complie	W		
	•	<u>F</u> .	O. Box	351, Liber		67901	
SUBSCRIBED AND SWORN TO befor	e me this	2/37	day d	11/2011	OUL	, 198/	
NOTATIVE BEVERLY J. WILLIAM	1S		Bene	14	b Wil	Deams	· ,
My commission express My November 21	as , 1982			0 0	NO <sup>1</sup>	tary Public.	