STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-129-21587 0000
Wighita, Kansas 67202		LEASE NAME Rich Smith
	TYPE OR PRINT	WELL NUMBER 3-20
. N	IOTICE: Fill out completely and return to Cons. Div. office within 30 days.	4620 Ft. from S Section Line
	20 44/34	4620 Ft. from E Section Line
LEASE OPERATOR Harris Oil and Gas Company		SEC. 20 TWP. 33S RGE. 42 (E) or (W)
ADDRESS 1125 Seventeenth Street,	, Suite 2290 Denver, CO 8020	COUNTY Morton
PHONE#(303) 293-8838 OPERATORS LICENSE NO. 9953		Date Well Completed 6/3/99
Character of Well		Plugging Commenced 6/3/99
(Oll, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 6/3/99
The plugging proposal was approve	ed on <u>6/3/99</u>	(efab)
by <u>Dodge City Office</u>		(KCC District Agent's Name).
Is ACO-1 filed? Yes If no	ot, is well log attached? Na	/A
Producing Formation N/A	Depth to Top N/A	Bottom N/A T.D. 5200°
Show depth and thickness of all	water, oil and gas formation	15.
OIL, GAS OR WATER RECORDS	CAS	ING RECORD
Formation Content		Put in Pulled out
	-0- 1376' 8 5/8"	1376' -0-
placed and the method or method.	Is used in introducing it int r of same and depth placed 0 sx 0 40°, 15 sx 0 rathole,	, Indicating where the mud fluid we to the hole. If cement or other plud, from feet to feet each se 10 sx @ mousehole.
	ption is necessary, use <u>BACK</u> llen Drilling Company	(of this form.) License No. 5418
Address P.O. Box 1389 Great Ben	nd, KS 67530	RECEIVED
NAME OF PARTY RESPONSIBLE FOR PL		
0-13-	Danvor	1 75-99
STATE OF Colorado	COUNTY OF Denver	conservation division
Doug Hoisington		nployee of OperaWishija, Kansa Operator)
statements, and matters herein	n contained and the log of th	That I have knowledge of the facts he above-described well as filed that
the same are true and correct, s	so help me God.	164
an e		1125-Seventeenth Street, Suite 2290 Denver, 00, 80202
SHRS CRIRED AND	SWORN TO before me this 21	Hoday of June 1099
SSS SKIDED AND	SWORN TO BEFORE ME TOTS	nix dive derman
My Commission E	No. 1	Notary Public
		Form CP-4 Revised 05-84
_	. *	Revised USE