

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-12921558-0000

LEASE NAME Rich Smith

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #2-20  
3300 Ft. from S Section Line  
4620 Ft. from E Section Line

LEASE OPERATOR Harris Oil and Gas Company

SEC. 20 TWP. 33S RGE. 42 (E) or (W)

ADDRESS 1125 Seventeenth Street, Suite 2290 Denver, CO 80202 COUNTY Morton

PHONE# (303) 293-8838 OPERATORS LICENSE NO. 9953

Date Well Completed 6/14/98

Character of Well D & A

Plugging Commenced 12/9/98

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/11/98

The plugging proposal was approved on 12/9/98 (date)

by Kevin Struble (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? N/A

Producing Formation N/A Depth to Top -- Bottom -- T.D. 5700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	1389	--
				4 1/2	3910	3100

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section. 1 sx hulls & 20 sx cement 3493-3293; Recovered 3100' 4 1/2; 50 sx 1420 to 1270 30 sx 600 to 500, 10 sx 40 to 0; Capped 8 5/8 4ft below G.L.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent and Horton Plugging, Inc.

Address Route 1, Box 49BA Tyrone, OK 73951-9731

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Harris Oil and Gas Company

STATE OF Colorado COUNTY OF Denver

CONSERVATION DIVISION  
ss. Wichita, Kansas

Doug Hoisington

(Employee of Operator) or (Operator)  
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature)

(Address)

1125 Seventeenth Street, Suite 2290  
Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 4 day of January, 19 99

My Commission Expires: March 31, 2000

Sammy W. Adamek  
Notary Public