



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 21 1962

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. B.J. Campbell of R.W. Rine Drilling Co. has this
 date requested permission to plug the following described well:

Mr. B.J. Campbell guarantees payment of the plugging fee.

Operator's full Name: Ashland Oil & Refining Company

Complete Address: Box 9695 Okla. City, Okla.

Lease Name: Theis Well No. # 1

Location: 1320' SNL-1980' EWL ^{CE 1/2 NW} Sec. 8 Twp. 35 Rge. (E) (W) 25

County Clark Total Depth 6120' Oil Well

Gas Well X Input Well SWD Well D & A Lost Hole

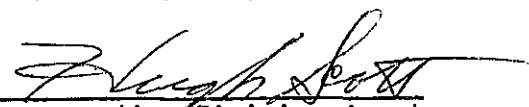
Mr. B.J. Campbell was instructed to plug the well as follows:

8 5/8" 600' Circulated w/cement

Mud 6120' to 600' Plug and 35 sax. cement 600' to 500'

Mud 500' to 45' Plug and 15 sax. cement 45' to surface.

Very truly yours,


 Conservation Division Agent