## State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

the state of Market pe

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

MI.	<u>Unase</u>	<del></del>	of Edi	vin L	• Cox.		has this
date	requeste	d permission	to plug	the f	ollowing d	escribed we	l <b>1:</b> '
Mr.	Chase		_guaran	tees p	ayment of	the plugging	g fee.
Oper	ator's fu	11 Name: Ed	win L.	Cox	<del></del>	ş	
Comp:	lete Addı	ess: Box	578	Heal	dton,0kla	l.	
Leas	e Name:	H.G. Adams			Well No	·#_1	<del></del>
Loca	tion: <u>330</u>	FSL & 1370	FWL	Sec	. 18 Twp. 3	35SRge. 29	(生) (W)
Coun	ty	Meade	<u></u>	To	tal Depth <u>6</u>	415' 011 W	11_X
Gas '	Well	Input Well	SWD We	e11	D & A X	_Lost Hole	<del></del> _
Mr	Chase	:	was inst	tructe	d to plug	the well as	follows:
3 5/	<u>'8"-1्4</u> 87	' Circulate	ed w/ce	ment.	<u>-</u>	<del></del> :	
		to 7001					
Mud	600' to	451	Plu	g,Hu	lls,15 Sa	x.cement	+5' to 0
<del></del> -					······································		
<u>.</u>						<u> </u>	·

Very truly yours,

Conservation Division Agent