



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-119-20,257
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RECEIVED
STATE CORPORATION COMMISSION

JUL 05 1977

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Gail Fleming of Exxon Corp. has this date requested permission to plug the following described well:

Mr. Fleming guarantees payment of the plugging fee.

Operator's full Name: Exxon Corp

Complete Address: Box 1600 Midland Texas

Lease Name: Adams Ranch Well No. 7

Location: 660' FWL - 660' FWL Sec. 1 Twp. 35 Rge. (E)(W) 29

County: Meade Total Depth 4625 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Fleming was instructed to plug the well as follows:

There was 1480' of 8 1/2" surface casing. Plug back 4572. 4 1/2" set to 4625. perf. 4467-4489. 1st plug at 4572 with 25 lbs cement 2 sps bulls. 2nd plug at 1400' with 50 lbs cement. 3rd plug at 400' with 15 lb cement.

Very truly yours,

Clarence Thomas.
Conservation Division Agent