

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-175-20,455-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lowry Exploration, Inc. KCC LICENSE # 60659262 12-2
(owner/company name) (operator's)

ADDRESS P. O. Box 1847 CITY Liberal

STATE Kansas ZIP CODE 67905 CONTACT PHONE # (316) 624-8141

LEASE Langhofer WELL# 1 SEC. 21 T. 34S R. 31 (East/West)

C - NE - NE - NE SPOT LOCATION/QQQQ COUNTY Seward

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☒ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☐ DOCKET#

CONDUCTOR CASING SIZE 20" SET AT 87' CEMENTED WITH 300 SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1453 CEMENTED WITH 750 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 5899' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5798-5804; 5780-90; 5730-5732

ELEVATION 2532/2541 T.D. 5900 PBDT 5885 ANHYDRITE DEPTH 1340-1370
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING 20 sx. cmt & 1 sx. hulls to plug perfs from
5804-5600; 50 sx. @ 1453; 25 sx. @ 700'; 10 sx. 34-4

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Log (1980) Driller's

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ned Lowry - Lowry Exploration, Inc. PHONE# (316) 624-8141

ADDRESS P. O. Box 1847 city/State Liberal, KS 67905

PLUGGING CONTRACTOR Sanderson's Casing Pulling Service KCC LICENSE # 6347 269 6-93

ADDRESS P. O. Box 506 Liberal, KS PHONE # (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) July 27, 1992

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/10/92 AUTHORIZED OPERATOR/AGENT: Ned E. Lowry
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 13, 1992

Lowry Exploration Inc
Box 1847
Liberal KS 67905

Langhofer 1
API 15-175-20,455
NE NE NE
Sec. 21-34-31W
Seward County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".
David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760