

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-119-10339-0000

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # Drilled 1959 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Graham-Michaelis Corp. KCC LICENSE # 5134
(owner/company name) (operator's)

ADDRESS P. O. Box 247 CITY Wichita, KS 67201

STATE Kansas ZIP CODE 67201 CONTACT PHONE # () 316-264-8394

LEASE Adams "D" WELL# 2 SEC. 35 T. 34S R. 30W (East/West)

NE - NW - SE - SPOT LOCATION/0000 COUNTY Meade

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1276' CEMENTED WITH 600 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 5959' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 5906-09, 5879-84, 5836-37, 5847-51'

ELEVATION 2553/2564 T.D. 5959' PBDT ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to K.C.C. instructions.

(If additional space is needed attach separate page) Attached top card

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

If not explain why? This lease purchased at sheriff's sale in 1970. Well log not available.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Patterson PHONE# () 1-800-732-3979

ADDRESS P. O. Box 769 City/State Woodward, OK 73801

PLUGGING CONTRACTOR Sargent's Casing Pulling KCC LICENSE # 6547

ADDRESS P. O. Box 506, Liberal, KS 67901-0506 PHONE # () (316) 624-7455
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/9/94 AUTHORIZED OPERATOR/AGENT: Jack L. Yinger

(signature)

Jack L. Yinger, Vice President
CONSERVATION DIVISION
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
SEP 12 1994

1)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 14, 1994

Graham-Michaelis Corp
P O Box 247
Wichita KS 67201

Adams "D" #2
API 15-N/A
NE NW SE
Sec. 35-34S-30W
Meade County

Dear Dave Patterson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760