

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 119-20677-~~0000~~ (of this well) 9/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bracken Exploration Company OPERATORS LICENSE NO. 9886
ADDRESS 5101 N. Classen Blvd., Oklahoma City, OK 73118 PHONE # (405) 840-5541
LEASE (FARM) Adams WELL NO. 1-34 WELL LOCATION SW NW COUNTY Meade
SEC. 34 TWP. 34S RGE. 30W (@) or (W) TOTAL DEPTH 5430' PLUG BACK TD 5380'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8 SET AT 1506 CEMENTED WITH 750 SACKS
CASING SIZE 4-1/2 SET AT 5429 CEMENTED WITH 200 SACKS
PERFORATED AT 5321-5330', 4927-4932', 4897-4902'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIBP's are set @ 5280' & 4850', each with
10' of cmt on top. Will load hole with mud, free point & shoot csg, pull csg to surface pipe,
set 100' cmt plug across shoe displacing with mud, pull csg from well, then set a 30' plug @
(If additional space is needed use back of form)
surface. Cut off head & weld on ID plate 3' below ground level.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? Attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Estimate 4/8/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. Michael Ming PHONE # (405) 840-5541
ADDRESS 5101 N. Classen Blvd., Oklahoma City, OK 73118

PLUGGING CONTRACTOR Sargent Casing Pullers LICENSE NO. 6547
ADDRESS Box 506, Liberal, KS 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Michael Ming
STATE CORPORATION COMMISSION (Operator or Agent)

MAR 27 1985

DATE: 3/25/85

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 10 1985

EXPIRES

April 10, 1985

WELL PLUGGING NOTICE

Adams 1-34
SW NW
Sec. 34-34S-30W
Meade County

Bracken Exploration Company
5101 N. Classen Blvd.
Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).