

15-119-30093-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-119-30093-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Quinque Operating Company ** OPERATORS LICENSE NO. 5225

ADDRESS P.O. Drawer F Liberal, KS 67901 PHONE # (316) 624-2578

LEASE (FARM) Adams WELL NO. 1-32 WELL LOCATION NE NE COUNTY Meade

SEC. 32 TWP. 34 RGE. 30 or (W) TOTAL DEPTH 6510 PLUG BACK TD 3136

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 1476 CEMENTED WITH 650 SACKS

CASING SIZE 5-1/2 SET AT 5954 CEMENTED WITH 425 SACKS

PERFORATED AT 2994-96, 3126-28

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 25 sx at 3128-2794, 40 sx at 1476,
35 sx 600-500', 10 sx 40-0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? n/a IS ACO-1 FILED? unknown
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 a.m. on September 29, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. Dale Stromquist PHONE # (316) 624-2578

ADDRESS P.O. Drawer F, Liberal, KS 67901

PLUGGING CONTRACTOR Sargents Casing Service LICENSE NO. 6547 6/87

ADDRESS 620 S. Lincoln Liberal, KS PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Dale Stromquist
(Operator or Agent)

**Well originally drilled by Horizon DATE: September 24, 1986

① SEP 25 1986 9-25-86 rec'd

15-119-30093-0000

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 30 '86

EXPIRES

September 30, 1986
WELL PLUGGING NOTICE

Adams #1-32
NE NE
Sec. 32-34S-30W
Meade County

Quinque Operating Company
P. O. Drawer F
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).