

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-1
Rev. 6/4/84

NOV 17 1988

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-20-584-00-00 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H I Incorporate OPERATORS LICENSE NO. 07123
ADDRESS Box 2526 Liberal, Kansas 67905-2526 PHONE # (316) 624-8484
LEASE (FARM) Brown WELL NO. 1-29 WELL LOCATION C SW SW NE COUNTY Seward
SEC. 29 TWP. 34S RGE. 32W (S) or (W) TOTAL DEPTH 6650 PLUG BACK TD 6210

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 1529 CEMENTED WITH 750 SACKS
CASING SIZE 4 1/2 SET AT 6251 CEMENTED WITH 275 SACKS
PERFORATED AT 6114-6118 6138-6148

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 25 sks. of cement & 2 sks. of
hulls w/ top @ 6000 ft. 50 sks. of cement @ 1550 35 sks. of cement @ 700 ft.
10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3ft. below ground level
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Harold Box Jr. PHONE # (316) 624-8484

ADDRESS Box 2526 Liberal, Kansas 67905-2526

PLUGGING CONTRACTOR Sargent,s Casing Pulling Service LICENSE NO. 6547 6/89

ADDRESS Box 506 Liberal, Kansas 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent
(Operator or Agent)

①

DATE: 11-15-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
FEB 17 1989
EXPIRES

November 17, 1988
WELL PLUGGING NOTICE

Brown #1-29
C SW SW NE
Sec. 29-34S-32W
Seward County

H I Incorporate
Box 2526
Liberal, KS 67905-2526


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760