

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-175-20,781-00-00 (OF THIS WELL) #5181  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Donald C. Slawson

ADDRESS Suite 700, 20 N. Broadway, Oklahoma City, OK 73102

LEASE (FARM NAME) DAVIES WELL NO. 1-23

WELL LOCATION C - SW - SW SEC. 23 TWP. 34S RGE. 32 (EAST) X (WEST)

COUNTY Seward TOTAL DEPTH 6,200 FIELD NAME Wildcat

OIL WELL        GAS WELL        INPUT WELL        SWD WELL        D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (confidential)  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/25/85 (CW)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hubert McGahan 405-542-3194 ADDRESS Route 1, Box 77, Hinton, OK 73047

PLUGGING CONTRACTOR not yet chosen

LICENSE NO. RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS       

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Donald C. Slawson

FEB 19 1985  
2-19-85  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS Suite 700, 20 N. Broadway, Oklahoma City, OK 73102

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED Daniel G. Wilson

APPLICANT OR ACTING AGENT  
Daniel G. Wilson, Division Engineer

DATE: February 15, 1985

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

### THIS NOTICE

MAY 20 1985

EXPIRES

February 20, 1985  
WELL PLUGGING NOTICE

Davies #1-23  
C SW SW  
Sec. 23-34S-32W  
Seward County

Donald Slawson  
200 N. Broadway, Ste. 700  
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David W. Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).