



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED

STATE CORPORATION COMMISSION

JUN 1 2 19/4

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

of Ascot Peters has this date requested permission to plug the following described well: **Peters** guarantees payment of the plugging fee. Operator's full Name: Ascot Oil Inc. Complete Address: Box 5248, Shreveport, La. Shaw \_Well No. Lease Name: C NW Sec. 10 Twp. 34 Rge. 23 XX (E) (W) Location: Total Depth 6500 oil Well Clark County: Gas Well\_\_\_Input Well\_\_\_SWD Well\_\_\_D & A X Lost Hole\_\_\_ Mr. Peters was instructed to plug the well as follows: 8 5/8" to 404' cirulated w/ cement. Mud 6500! to 700! Spot 30 sacks cement 700' to 600' Mud 600' to 400' Mud 300' to 45' Spot 30 sacks cement 400' to 300' Plug, Hulls & 15 sacks cement 45' to 0'.

Very truly yours,

Conservation Division Agent