15-025-000 40-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner __Skelly Oil Co.__ Address __Box 1650, Tulsa, Okla.__
(Applicant)

Lease (Farm Name) __G. M. Dunne__ Well No. __1__

Well Location SW SE/4 SE/4 NW/4 Sec. 4 Twp. 35 Rge. 23 (E)-(W)

County __Clark__ Field Name (if any) __Lost Hole__

Total Depth __314'__ Oil __ Gas __ Dry Hole __ Bad order surface hole, unable to condition to drill ahead

Was well log filed with application? __no__. If not, explain: _____

   Well log will be filed with Plugging Record

Date and hour plugging is desired to begin __8:00 a.m. 11/21/51__

Plugging of the well will be done in accordance with the Rules and

Regulations of the State Corporation Commission, or with the approval

of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

   H. E. Wamsley   Address Box 391, Hutchinson

Name of Plugging Contractor Nichols-Duncan Drilling Co.

Address ___9th and Walnut, Duncan, Oklahoma___

Invoice covering assessment for plugging this well should be sent to

Skelly Oil Company   Address Box 391, Hutchinson, Kans.

and payment will be guaranteed by applicant.

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STATE CORPORATION COMMISSION
NOV 23 1951
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 4 T35 R23
BOOK PAGE 175 LINE 43

_____
Applicant or Acting Agent

Date__November 21, 1951__

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 23, 1951

Well No.   **1**
Lease   G. M. Duane
Description   SE SE NW. 4-35-23W
County   Clark
File No.   125-43

Skelly Oil Company
Box 391
Hutchinson, Kansas

Gentlemen:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regulations of
the State Corporation Commission. When you are ready
to plug this well, please contact our District Plugging
Supervisor, Mr.   R. J. Phillippe, Box 1012, Liberal,
Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: _J. P. Roberts_
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR