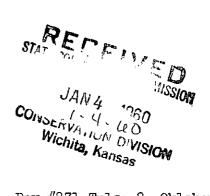
15.025.00052-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



# WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner _ The Pure Oil Company (Applicant) Lease (Farm Name) _ Tuttle, C. H. "F"      |  |                                 |  |  |
|---|--|---------------------------------|--|--|
| Well Location C-NE-SW   | Sec. 12 Twp.35S Rge.                         | (建) <u>22</u> (W)               |  |  |
| County Clark  | Field Name (if any)                          |                                 |  |  |
| Total Depth 56631   | _ Oil Gas                                    | Dry Hole X                      |  |  |
| Was well filed with application? No   | If not, explain: Dry Hole                    | e, Necessary to                 |  |  |
| use rotary in setting plugs immediately, so rotary could be used - Complete log will      |  |                                 |  |  |
| be filed later.   |  |                                 |  |  |
| Date and hour plugging is desired to begin 12-24-59                                       |  |                                 |  |  |
| Plugging of the well will be done in accordan   | ce with the Rules and Reg                    | ulations of the                 |  |  |
| State Corporation Commission.   |  |                                 |  |  |
| Name of person on the lease in charge of well for owner <u>C.C.Lutz</u> , <u>Drilling</u> |  |                                 |  |  |
| Superintendent, The Pure Oil Company  | Address Box #9545, Oklaho                    | oma City 18, Okla.              |  |  |
| Plugging Contractor Patton Drilling Company, Inc.   |  |                                 |  |  |
| Plugging Contractor's License No. (Drilling Contractor, plugging Dry Hole immediately on  |  |                                 |  |  |
| Address 505 Orpheum Building, Wichita 2, Kansas completion)                               |  |                                 |  |  |
| Invoice covering assessment for plugging this well should be sent to H. E. Schafer,       |  |                                 |  |  |
| Div. Supt. of Prod., The Pure Oil Company   | Address Box #271, Tulsa                      | 2, Oklahoma                     |  |  |
| and payment will be guaranteed by applicant.  | 1  |                                 |  |  |
| Leo K. Hughes   | Applicant or Acting Ageste December 31, 1959 | Chief Div.<br>Prod. Clerk<br>nt |  |  |

## State of Kansas

GEORGE DOCKING
HARRY G. WILES
MARION BEATTY
RICHARD C. BYRD
RAYMOND B. HARVEY
J. ROBERT WILSON
Governor
Charlestoner
Commissioner
Commi



# State Corporation Commission

### CONSERVATION DIVISION

(Oll, Gas and Water)
500 Identages Eldg, 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

#### WELL PLUGGING AUTHORITY

January L. 1960

Well No. 1
Lease Tuttle "F"
Description C WE SM 12-35-221
County Clark

The Pure Oil Co. P. O. Box 271 Tulsa 2, Oklahoma

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State \_. Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

#### KANSAS STATE CORPORATION COMMISSION

### CONSERVATION DIVISION AGENT'S REPORT

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2. Kanass

| wichita 2, Kansas                         | <u>.</u> .  |                  |  |             |
|---|-------------|------------------|--|-------------|
| Vile NoCounty:                            | Clark       |                  |  | والأكامار   |
| Location: CNF SW                          | Sec. //     | Twp. 35 Rge.     |  | V           |
| Name of Field:                            |             | rotal Depth:     | 5663                                       |             |
| I have this date completed supervision of |             |                  |  | •           |
| Lease Name: Juffle F"                     |             | Weil No.         |  |             |
| Operator's Full Name: The Aurel           | Vil &-      |                  |  | ,           |
| Complete Address:                         | la 5 91     | the              |  | <del></del> |
| Plugging Contractor: Jatton D.            | Uncy G-     | ·                |  |             |
| Address:                                  | /           |                  | No.  |             |
| Oil WellGas WellInput                     | : Well      | _SWD Well        | D & A                                      |             |
| Other well as hereafter indicated:        |             |                  |  |             |
| Was any delay in plugging operations caus |             | •                |  | 1           |
| If yes how long?                          | Reason:     |                  | -C-194-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |             |
|   | ,<br>,      |                  |  |             |
|   | Va          |                  |  |             |
| Operation Completed: Hour Jollan I        | iay 15      | Month_           | Year/9                                     | ·<br>5 Z    |
| The above well was plugged as follows:    | 1           | ,                |  | 7           |
| <u> </u>                                  |             |                  |  |             |
| 2583' of Significe can                    | ~n. 50      | 40/133           | "Carlotte                                  |             |
| Lole 11 1 450 11                          | If Sense    | Tilled a         | nes of meetings                            | )           |
| plus set et 450 - 1 35 - 1                | La est      | anne II          | the delill                                 | ,           |
| him Henry and \$35                        | - On the    | Di - lun se      | 11/2/                                      |             |
| al 15 del control                         | welt li     |                  | 7  | _           |
|   | 8           | Je y Z           |  |             |
|   |             |                  |  |             |
|   |             |                  |  |             |
|   | Signed:     | White            |  |             |
|   |             | Conservation     | Division Agent                             |             |
| Reviewed: 1- Juns Brock                   |             |                  | •  |             |
| Field Supervisor                          | —<br>BFC    | E OMMISSION      |  |             |
| Remarks                                   | TATE CORPOR | ATION COMMISSION |  |             |

INVOICED

DATE 1/39/60 INV. NO. 826-W

STATE CORG

JAN 181960

CONSERVATION DIVISION Wici