15-025-20043-0000

### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

COMPORATION COMMISSION Form CP-1 MAY 19 1987

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kansas

(Applicant) Address  7th Floor South Bullding 2000 Classen Center Address  Oklehome City, Oklahoma 73106  Lease (Farm Name) C. H. Tuttle 'D'  Well Location C-NW-NW  Sec. 8 Twp. 35S Rge. 22W (E) (W)  County  Clark  Field Name (If any)  Harper Ranch  Total Depth 5935' P8-5700' Oil Well  Gas Well X Input Well  SWD Well  D & A  Was well log filed with application?  No  If not, explain:  Not available  Date and hour plugging is desired to begin  Plugging of the well will be done in accordance with the Rules and Regulations of the Sta  Corporation Commission.  Name of the person on the lease in charge of well owner  L. W. Henshaw Jr.  7th Floor So. Bldg 2000 Classen Center  Address  Oklahoma City, Oklahoma 73106  Plugging Contractor  Lilense No. 530	
Lease (Farm Name) C. H. Tuttle 'D'  Well Location C-NW-NW  Sec. 8 Twp. 355 Rge. 22W (E) (W)  County Clark  Field Name (If any) Harper Ranch  Total Depth 5935' PB-5700' Oil Well Gas Well X Input Well SWD Well D & A  Was well log filed with application? No If not, explain: Not available  Date and hour plugging is desired to begin June 1, 1967  Plugging of the well will be done in accordance with the Rules and Regulations of the Sta Corporation Commission.  Name of the person on the lease in charge of well owner L. W. Henshaw Jr.  7th Floor So. Bldg 2000 Classen Center Address Oklahoma City, Oklahoma 73106	
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Trade the Action Figure 2 and 1 and	
AddressWoodward, Oklahoma	<del></del>
Invoice covering assessment for plugging this well should be sent to Union Oil Co. of	alif.
and payment will be guaranteed by applicant.	
Signed:  Applicant or Acting Agent District Drilling Supt.  Date: May 18, 1967	1

## State of Kansas

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E, EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

May 19, 1967

### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

C. H. Tuttle "D" C NV NW 8-35-22W

County

Clark

Total Depth

59351

Union Oil Company of California 7th Floor South Building

Plugging Contractor Lillard Casing Pullers, Inc

#### Gentlemen:

2000 Classen Center

Oklahoma City, Oklahoma 73106

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

E. Eves Box "F" Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.