

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-129-10394-00-00 15-129-10394-0000  
9-20-57 Drill Date (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549 8-92

ADDRESS P. O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) Interstate Unit\* WELL NO. 3 WELL LOCATION NE SW COUNTY Morton

SEC. 8 TWP. 34S RGE. 43 (X) or (W) TOTAL DEPTH 4385' PLUG BACK TD 4350'

Check One:

OIL WELL X GAS WELL      D & A      SWD or INJ WELL      DOCKET NO.     

SURFACE CASING SIZE 8 5/8" SET AT 1251 CEMENTED WITH 700 SACKS

CASING SIZE 5 1/2" SET AT 4384 CEMENTED WITH 150 SACKS

PERFORATED AT 4312-4325'

CONDITION OF WELL: GOOD X POOR      CASING LEAK      JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING Circ hole w/9 ppg mud. Spot 20 sxs cmt from 4350-4250'. TOH

w/2-7/8" tubing. Pull free point and cut off 5-1/2" csg. Spot 30 sxs cmt @ cut off depth.

Spot 70 sxs cmt @ 1351-1151'. Spot 40 sxs cmt @ 650-550'. Spot 20 sxs cmt @ 50-3'. Cut off

(If additional space is needed use back of form.) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Filed  
(If not explain.) Drillers Log

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. **RECEIVED**  
KANSAS CORPORATION COMMISSION  
FEB 13 1992  
2-13-92  
CONSERVATION DIVISION  
WICHITA, KS

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Marvin Johnson

PHONE # (316) 697-2188

ADDRESS Drawer X, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6-92

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

\*Formerly JM Huber Government "B" No. 1

SIGNED:

J. L. Ashton  
(Operator or Agent) J. L. Ashton  
Division Production Mgr.

DATE:

2-11-92

8-5/8" csg 3' below ground level & cap. Restore location to USFS specifications.

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 13, 1992

Anadarko Petroleum Corp  
Box 351  
Liberal KS 67905-0351

Interstate Unit 3  
NE SW  
Sec. 08-34-43W  
Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238