

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
RECEIVED Rev. 6/4/84
STATE CORPORATION COMMISSION

FEB 2 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-129-20,628-0000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R. J. Patrick Operating Co. OPERATORS LICENSE NO. 6528

ADDRESS 326 N. Lincoln Liberal, KS 67901 PHONE # (316) 624-8483

LEASE (FARM) Lendcutt WELL NO. 9 WELL LOCATION SW SW NW COUNTY Morton

SEC. 34 TWP. 34 RGE. 43 ~~X~~X(W) TOTAL DEPTH 1283 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 400' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 1266' CEMENTED WITH 325 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Fill with cement to top

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? none run IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-6-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Midwest Casing Pulling Service, Ed Eves PHONE # (316) 675-8349

ADDRESS Box F, Sublette, Ks. 67877

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497 6/89

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Edgar J. Eves
(Operator or Agent)

DATE: 2-1-89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
MAY 7 1989
EXPIRES

February 7, 1989
WELL PLUGGING NOTICE

Lendcutt #9
SW SW NW
Sec. 34-34S-43W
Morton County

R. J. Patrick Operating Company
326 N. Lincoln
Liberal, KS 67901

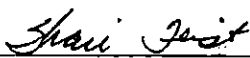
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760