

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-129-20,586-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anadarko Production Company OPERATORS LICENSE NO. 5469

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253

LEASE (FARM) LINSCOTT "B" WELL NO. 8 WELL LOCATION C SE SW COUNTY Morton

SEC. 32 TWP. 34S RGE. 43 (E) or (W) TOTAL DEPTH 1320 PLUG BACK TD 1310

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 626 CEMENTED WITH 550 SACKS

CASING SIZE 4-1/2" SET AT 1319 CEMENTED WITH 500 SACKS

PERFORATED AT 1248' to 78' overall

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We propose to fill the 4-1/2" casing with cement, cut the casing off three feet below the surface and weld on a cap. No casing is to be pulled.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: E. E. Dettmer PHONE # (316) 624-6253

RECEIVED  
STATE CORPORATION COM  
12-17-84  
DEC 17 1984

ADDRESS P. O. Box 351, Liberal, Kansas 67901

PLUGGING CONTRACTOR Halliburton LICENSE NO. not required

CONSERVATION DIVISIO  
Wichita, Kansas

ADDRESS P. O. Box 1598, Liberal, Kansas 67901 PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Campbell

(Operator of Agent)

Paul Campbell, Division Operations Manager

DATE: December 14, 1984

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JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

**THIS NOTICE**

MAR 19 1985

**EXPIRES**

December 19, 1984

### WELL PLUGGING NOTICE

Linscott "B" #8  
C SE SW  
Sec. 32-34S-43W  
Morton County

Anadarko Production Company  
P. O. Box 351  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).