

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED FORM CP-1
Rev. 2/89
KANSAS CORPORATION COMMISSION

JUN 8 1992

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
WICHITA, KS

API NUMBER 15-129-20467-~~0000~~ (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549

ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253 8-92

LEASE (FARM) Linscott "B" WELL NO. 5 WELL LOCATION C E/2 COUNTY Morton

SEC. 32 TWP. 34S RGE. 43 (E or W) TOTAL DEPTH 1329 PLUG BACK TD 940

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. D-21,066

SURFACE CASING SIZE 8-5/8 SET AT 378 CEMENTED WITH 350 SACKS

CASING SIZE 4-1/2 SET AT 1327 CEMENTED WITH 500 SACKS

PERFORATED AT 890-910

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Rel pkr & TOH w/tbg. LD hole w/9ppg mud. Mix & pmp 2 sxs

hulls and 70 sxs cmt. Cut off 3' below ground level & cap csg. Restore location.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

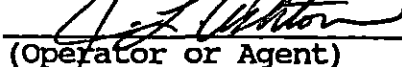
Marvin Johnson PHONE # (316) 697-2188

ADDRESS P. O. Drawer X, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455 6-92

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: 
(Operator or Agent)

DATE: 6-3-92

①

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1992

Anadarko Petroleum Corp
Box 351
Liberal KS 67905-0351

Linscott B 5
API 15-129-20,467
C E2
Sec. 32-34-43W
Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760