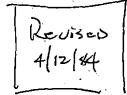
15-025-00016-0000 Well File

Rev. 6-3-74 FORM CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy



I Number 15 - N/A - (of this well)
ese Owner Energy Reserves Group, Inc.
dress 3613 N.W. 56th, Suite 210, Oklahoma City, Oklahoma 73112
ase (Farm Name) USA Clinton "F" Well No. 1
11 Location SE SE Sec. 30 Twp. 34S Rge. 43W (E)
unty Morton Total Depth 4544' Field Name Interstate
1 Well X Gas Well Input Well SWD Well Rotary D & A
ll Log attached with this application as required Yes
te and hour plugging is desired to begin Unknown at this time
me of company representative authorized to be in charge of plugging operations:
Herman Snyder, Jr. Address P.O. Box 168, Medicine Lodge, Ks
ugging Contractor Sargent Casing Vertical Casing Pullers License No. Unknown
dress <u>Friberal, Kansas 67901</u> P.O. Box 34) POND CREEK OK 73766
voice covering assessment for plugging this well should be sent to:
The Energy Reserves Group, Inc.
tress 3613 N.W. 56th, Suite 210, Oklahoma City, Oklahoma 73112
d payment will be guaranteed by applicant or acting agent.
RECEIVED Signed: Soft Sander
STATE CORPORATION COMMISSION Applicant or Acting Agent
APR 1 6 1984  Applicant or Acting Agent  Applicant or Acting Agent  September 23, 1983

Wichita, Kansas

State of Rancas



DA (ALM COVERN TOPE LEVEN COVERNMEN ( [FR] LOS COVERNMEN LOIN FOR COVERNMEN LOIN FORMEL COVERNMEN RIM J. FILDE COURS COVERN RIM J. FILDE COURS (COVERN

THIS NOTICE

JUL 1 7 1984

**EXPIRES** 

State Corporation Commission

CONSERVATION DIVISION

(OIL Gas and Water) 200 Coloredo Derby Building 202 West 1st Street WICHTA, KARSAS 07702-1206

April 17, 1984

## WELL PLUGGING NOTICE

USA Clinton "F" #1 SE-SE Sec. 30-34-43W ' Morton County

Energy Reserves Group, Inc. 3613 N.W. 56th Suite #210 Oklahoma City, Okla. 73112

#### Centlepen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned wall to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev, 6-3-74 FORM CP-1

### WELL PLUGGING APPLICATION FORM File One Copy

API Number	r 15 - 129 <sub>A</sub>	-00016-00-	00 (of this v	/ell)		. /
Lease Owne	er <u>Energy</u> R	eserves Group	, Inc.		<u> </u>	
Address	3613 N.W	. 56th, Suite	210, Oklahoma	City, Oklah	oma_73112	
Lease (Fa	rm Name)US.	A Clinton "F"			Well No	1
Well Locat	tionSE	SE	Sec. 30 Twr	. 34S Rge.	43W (E)	(W)
County	Morton		Total Depth	4544'	_ Field Name	Interstate
			11SWD Wel			
			ion as required			
		*2	begin Unkno			
			rized to be in			
Plugging C	Contractor	Sargent Cas	inq	·	_ License No	• Unknown
Address	Liberal,	Kansas 67901	<del> </del>	<del></del>	<del></del>	<del></del>
Invoice co	overing assess	ment for plugg	ging this well	should be s	ent to:	
Name	Energy Reserve	es Group, Inc.				
Address	3613 N.W. 56th	, Suite 210,	Oklahoma City,	Oklahoma 73	3112	
and paymer	nt will be guar	ranteed by app	plicant or acti	ng agent.		
		RECEIVED COMMISS	Signed:	Soll Appli	-Sande	ng Agent
		EP 2 7 1983	Date	Septer	nber 23, 1983	<u> </u>
	CONS	ERVATION DIVISION	9			

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL. COURSEL

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 1 1983

October 11, 1983

**EXPIRES** 

WELL PLUGGING NOTICE

USA Clinton F #1
SE SE SEC. 30-34-43W
Morton Co., Ks.
4544''
Sargent Casing

Energy Reserves Group, Inc. 3613 NW. 56th Suite 210 Oklahoma City, Ok. 73112

### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1