

15-025-00016-0000
Well File

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Revised
4/12/84

API Number 15 - N/A (of this well)
Lease Owner Energy Reserves Group, Inc.
Address 3613 N.W. 56th, Suite 210, Oklahoma City, Oklahoma 73112
Lease (Farm Name) USA Clinton "F" Well No. 1
Well Location SE SE Sec. 30 Twp. 34S Rge. 43W (E) (CW)
County Morton Total Depth 4544' Field Name Interstate
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required yes
Date and hour plugging is desired to begin Unknown at this time

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Herman Snyder, Jr. Address P.O. Box 168, Medicine Lodge, Ks. 67104

Plugging Contractor ~~Sargent Casing~~ Vertical Casing Pullers License No. Unknown
Address ~~Liberal, Kansas 67901~~ P.O. Box 347 POND CREEK OK 73766

Invoice covering assessment for plugging this well should be sent to:
Name Energy Reserves Group, Inc.
Address 3613 N.W. 56th, Suite 210, Oklahoma City, Oklahoma 73112

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

APR 16 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed: Soti Sanders
Applicant or Acting Agent

Date: September 23, 1983
April 13, 1984

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1200

JOHN CARLIN
FREDERICK LEMEN
R. C. (Pete) LOU
PHILLIP R. DICK
JOHN F. ROOSELL
BRIAN J. FELDE

GOVERNOR
COMMISSIONER
COMMISSIONER
COMMISSIONER
DEPUTY SECRETARY
GENERAL COUNSEL

THIS NOTICE

JUL 17 1984

EXPIRES

April 17, 1984

WELL PLUGGING NOTICE

USA Clinton "F" #1
SE-SE
Sec. 30-34-43W
Morton County

Energy Reserves Group, Inc.
3613 N.W. 56th
Suite #210
Oklahoma City, Okla. 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)

15-129-00016-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 129 - 00016 - 00 - 00 (of this well)
Lease Owner Energy Reserves Group, Inc.
Address 3613 N.W. 56th, Suite 210, Oklahoma City, Oklahoma 73112
Lease (Farm Name) USA Clinton "F" Well No. 1
Well Location SE SE Sec. 30 Twp. 34S Rge. 43W (E) (W)
County Morton Total Depth 4544' Field Name Interstate
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required yes
Date and hour plugging is desired to begin Unknown at this time

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Herman Snyder, Jr. Address P.O. Box 168, Medicine Lodge, Ks. 67104

Plugging Contractor Sargent Casing License No. Unknown
Address Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:
Name Energy Reserves Group, Inc.
Address 3613 N.W. 56th, Suite 210, Oklahoma City, Oklahoma 73112

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION
SEP 27 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed: Scott Sanders
Applicant or Acting Agent
Date: September 23, 1983



JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 1 1983

EXPIRES

October 11, 1983

WELL PLUGGING NOTICE

USA Clinton F #1
SE SE SEC. 30-34-43W
Morton Co., Ks.
4544'
Sargent Casing

Energy Reserves Group, Inc.
3613 NW. 56th Suite 210
Oklahoma City, Ok. 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1