

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
RECEIVED 89

AUG 3 1989

MARKETING DEPT.

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 025-20869-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR American Exploration Company OPERATOR'S LICENSE NO. 04680 10-92

ADDRESS 1331 Lamar, Suite 900, Houston, Texas PHONE # (713) 756-6251
77010-3088

LEASE (FARM) Theis "W" WELL NO. 2-8 WELL LOCATION 660' N of SE/4 of Sec. COUNTY Clark

SEC. 8 TWP. 35S - RGE. 25W (E) or (W) TOTAL DEPTH 6325 PLUG BACK TD 6250 660' W of SE C of Sec. 8250

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 794' CEMENTED WITH 500 sx SACKS

CASING SIZE 4-1/2 SET AT 6325 CEMENTED WITH 300 sx SACKS

PERFORATED AT 6226-6234, 5898-5902, 5924-5932'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set CIBP @ 5948' w/2 sx. of cement. Pump 300#

of hulls w/10 sx. of gel + 50 sx. cem. + 10 sx. gel. 100# of hulls

with 150 sx. on top.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gene Allen PHONE # (405) 752-9036

ADDRESS 23 Bradley Square, 2932 N. W. 122 St. Oklahoma City, Oklahoma 4-13-92

PLUGGING CONTRACTOR American Exploration Co. LICENSE NO. 04680

ADDRESS _____ PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Marty B. McClanahan

(Operator or Agent) Marty B. McClanahan

DATE: March 23, 1992

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RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
MAR 26 1992

STATE CORPORATION COMMISSION
RECEIVED
CONSERVATION DIVISION
Wichita, Kansas
APR 17 1992

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 14, 1992

American Exploration Co
1331 Lamar 900
Houston TX 77010-3088

Theis W 2-8
API 15-025-20,869
660'FSL-660''FEL
Sec. 08-35-25W
Clark County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238