

ORIGINAL

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
SEP 11 1980
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 025 - 20,364 ³⁶²⁻⁰⁰⁰⁰ (of this well)
Lease Owner Hawkins Oil & Gas, Inc.
Address P.O. Box 1869 Liberal, KS 67901
Lease (Farm Name) THEIS Well No. 1-7
Well Location 1980' FNL & 990' FWL Sec. 7 Twp. 35S Rge. 25 ~~(E)~~ (W)
County Clark Total Depth 6300' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 6:30 PM on 9-7-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Harold K. Frauli Address P.O. Box 1869 Liberal, KS 67901

Plugging Contractor B J Hughes License No. _____
Address Woodward, OK

Invoice covering assessment for plugging this well should be sent to:

Name Hawkins Oil & Gas, Inc.
Address P.O. Box 1869 Liberal, KS 67901

and payment will be guaranteed by applicant or acting agent.

Signed: Harold K. Frauli
Harold K. Frauli Applicant or Acting Agent

Date: 9-9-80

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State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 11, 1980

WELL PLUGGING AUTHORITY

This #1-7
NE NE, Sec. 70358-25W
Clark County
6300'
Zenith Drlg. Corp.

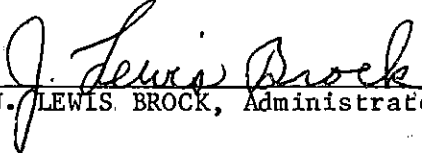
Hawkins Oil & Gas Corporation
Box 1576
Liberal, KS 67901

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr.] Clarence Thomas, 403 Davis, Garden City, Kgs 67846
is hereby assigned to supervise the plugging of the above named well