STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH EROADWAY
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Rine Drlg	Roberts & Murphy Ad	dress 420 Union Center
(Applicant) Lease (Farm Name)	Meyers	Well No. 1
		Sec. 15 Twp. 35s Rge. 27 (E) W (W)
County Meade		Field Name (if any) Fincham
Total Depth 6565	OilG	as Dry Hole D & A
Was well log filed with	application?	If not, explain: Enclosed
Date and hour plugging	is desired to begi	n 9 A.M. 9/25/57
Plugging of the well wi	ll be done in acco	rdance with the Rules and Regulations of
the State Corporation C	ommission.	
Name of the person on t	he lease in charge	of well for owner L. B. McCune
		Address 1010 N. Champa St., Pratt, Kansas
Plugging Contractor		rilling Company
		, Wichita, Kansas
		this well should be sent to
R. W. Rine Drillin	g Company A	ddress 420 Union Center
and payment will be gua	ranteed by applica	nt.
STATE CORPORATION COMMING OCT 2 - 1957  CONSERVATION DIVISION DI VISION DIVISION DIVISION DIVISION DIVISION DIVISION DIVISION DI VISION DIVISION DIVISION DIVISION DIVISION DIVISION DIVISION DI VISION DIVISION DI VISION DIVISION DIVISION DIVISION DIVISION DIVISION DIVISION DI VISION DI VISIONO DI VISION DI VISIONI D	4	Applicant or Acting Agent Paul A. Harper Date October 1, 1957

NOTE: Application to plug made verbally by L. B. McCune

Mr. M. A. Rives on 9/24/57

PLUGGING
FILE SEC 15 T 35 R 27W
BOOK PAGE 49 LINE 28



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS October 1, 1957

> Well No. Lease

1 Meyers

Description

C lot 2 15-35-27W

County File No.

lieado 1,9-28

The R. W. Rine Prilling Company 120 Union Center Wichita, Kensas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Exx 8, Fratt, Kansas

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

cg:

District Plugging Supervisor