

RECEIVED

APR 15 2002

KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

<sup>15-</sup> API # 119-20,825-0000 (identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR THE SOUTH FORTY, INC. KCC LICENSE # 32972  
(owner/company name) (operator's)

ADDRESS P.O. Box 446 CITY Laverne,

STATE Oklahoma ZIP CODE 73848 CONTACT PHONE # (580) 921-3366

LEASE Alfred WELL# 1-5 SEC. 5 T. 35S R. 27W (East/West)

C SE SPOT LOCATION/Q000 COUNTY Meade

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 133/8 SET AT 80' CEMENTED WITH 88 SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1202' CEMENTED WITH 475 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3378' CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3226-3230'

ELEVATION \_\_\_\_\_ T.D. 3400' PBDT \_\_\_\_\_ ANHYDRITE DEPTH 1200'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Alfred 1-5 20 cmt, 200 # hulls to 3100',  
50 sks cmt @ 1220', 25 sks cmt @ 500', 10 sks cmt 40-0.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Allen Barby PHONE# ( ) 580-921-3366

ADDRESS P.O. Box 446 City/State Laverne, OK 73848

PLUGGING CONTRACTOR Sargent & Lillard Casing Pulling KCC LICENSE # 32833

ADDRESS P.O. Box 1450 Woodward, OK (company name) 73801 (contractor's)  
PHONE # (580) 254-1881

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-9-02 AUTHORIZED OPERATOR/AGENT: Allen Barby

(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

South Forty, The, Inc.  
PO Box 446  
Laverne, OK 73848

April 18, 2002

Re: ALFRED #1  
API 15-119-20825-00-00  
SE 5-35S-27W, 1320 FSL 1320 FEL  
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888