

# STATE OF KANSAS STATE CORFORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

### WELL PLUGGING APPLICATION FORM File One Copy

| API Number            | 15 - 119 -                          | 20412-01    | 0000    | of thi   | ls well)            | •          |             | · ·   |
|-----------------------|-------------------------------------|-------------|---------|--|---------------------|------------|-------------|---|
| •                     | Calv                                |             |         |  |                     |            |             |   |
|                       | 1125                                |             |         |  |                     |            | 80202       |   |
| Lesse (Farm N         | Boo)Ediger                          |             |         |  |                     |            | No.         | 1-5   |
| SWSW<br>Well Location | 660' FSL &                          | 660' FWL    | Sec.    | 5  | <sub>Twp.</sub> 35S | Rgø        | (E)         | 26 (w)  |
|                       |                                     |             |         |  | _                   |            |             | ime   |
| Oil Well              | Gas Well                            | Input Wel   | 1       | SWD  | We].1               | Rotary D   | & A_        | х   |
| Well Log atta         | ched with this                      | s applicati | on as   | requi  | red yes             | - h        |             |   |
| Date and hour         | plugging is                         | desired to  | begin   | 10:  | 00 P.M.             | August 21, | 1980        | (Completed)                                   |
|                       | <b>ny representa</b><br>Roger Baker |             |         |  | ,                   |            |             | 71.1.1  |
| Plugging Cont         | ractor Se                           | earch Drill | ing Co  | ) <u>.                                    </u> |                     | I.i        | cense       | No  |
| Address               | Roger Baker  ractor Se              | Vichita, Ka | nsas    |  |                     |            |             | TROMPECA.                                     |
| Invoice cover         | ing assessmen Calvin Explora        | t for plugg | ing tl  | his we   | ell shoul           | d be sent  | to: %       | SEP PATON COM                                 |
|                       |                                     | ition, inc. |         |  | <u> </u>            | ·          |             | 10, 4, 10, 01, 10, 10, 10, 10, 10, 10, 10, 10 |
| Address               | same as above                       | <del></del> |         | <del></del> _                                  |                     |            | <del></del> | Tanglys On                                    |
| and payment w         | ill be guaran                       | teed by app | olicaní | t or a   | icting ag           | ent.       | <i></i>     |   |
|                       |                                     |             | r       | Sign   | red:                | Applicant  | or A        | ting Agent                                    |
|                       |                                     |             |         | •<br>De  | ite:                | August 25, |             |   |



Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

August 26, 1980

#### WELL PLUGGING AUTHORITY

Ediger #1-5 355 SW SW, Sec.5-356-26W Meade County 6300' Search Drlg. Co.

Calvin Exploration, Inc. 5680 S. Syracuse Circle EngleWood, Co. 80110

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846

is hereby assigned to supervise the plugging of the above named well