STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117  TYPE OR PRINT NOTICE:FILL out completely and return to Cons. Div. office within 30 days.			API NUMBER 15-175-20,848 $\infty$ $\infty$ LEASE NAME RAGLAND  WELL NUMBER 1-26  SPOT LOCATION W/2 SE		
LEASE OPERATOR Donald C. Slawson				SEC. <u>26</u> TWP. <u>34SRGE.32</u> (¾) or ( <u>W)</u>		
ADDRESS Suite 700, 20 N. Broadway , Okla, City, OK 73102				COUNTY Seward  Date Well Completed 4/13/85		
PHONE # (405) 232-0201 OPERATORS LICENSE NO. 5181				Plugging Commenced 4/12/85		
Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 4/13/85		
Did you notify the KCC/KDHE Join		e prior to	o plugging	this well? Yes		
Which KCC/KDHE Joint Office did		, .				
Is ACO-1 filed? attached if no					• ,	
Producing formation N/A	Depth to	†op	bof	tomT.D6	,5001	
Show depth and thickness of all s	water, oil and g	as format	ions.			
OIL, GAS OR WATER RECORDS		·	CASING R	ECORD	<del></del>	
Formation Conten	nt From To	\$ize 8-5/8"	Put in 1,555'	Pulled POLIVED STATE CHECOPATION CO	MMISSION_	
				MAY 2 0 19	35	
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plug depth placed, from feet to fee Spotted 50 sx 50/50 poz 1,600 - 40 - 3; 3 sx in rathole.	method or metho gs were used sta	ds used in te, the c	n introduc haracter o	ing it i Webita Kansas f same and	SION	
<u> </u>		<u> </u>				
Name of Plugging Contractor Slanddress P. O. Box 1409, Great 1	awson Drilling Co	ompany	AUK OF THIS	License No. 5657		
Ole la homa	000077 05	Oklahoma	<u> </u>			
STATE OF OKLAhoma	_ COUNTY OF		<del> </del>	,ss,	٠.	
Daniel G. Wilsom (operator) of above-described we have knowledge of the facts, so the log of the above-described we correct, so help me God.	li, being first tatements, and m	duly swor atters he t the sam (Sign	n on oath, rein conta e are true ature)	and and	7, OKC, OK	
SUBSCI	RIBED AND SWORN	1.	•	thooy of May	, 19 <u>85</u> _	
My Completion explane: 5/7/88		_ ZH	ma n	L Huthorn	<u> </u>	
my Lammice: HD AVOIPAC - "1//XX						

Form CP-4 Revised 01-84