

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-20,898-00-00

LEASE NAME Ward

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 15 TWP. 11S RGE. 31W (E) or (W)

COUNTY Gove

Date Well Completed 4-30-85

Plugging Commenced 4-30-85

Plugging Completed 4-30-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC, Hays, Ks.

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4655'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface   |         |      |    | 8-5/8" | 302'   | none       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same, and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2530' w/ 25 sx; 10 sx in rat hole.  
2nd plug @ 1700' w/ 110 sx;  
3rd plug @ 340' w/ 40 sx;  
4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Kansas, ss.

J. E. Goss (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

(Signature) J. E. Goss

J. E. Goss, Agent for Operator

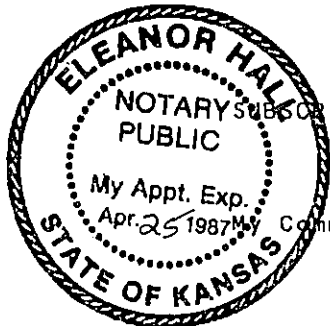
(Address) 250 N. Water, Suite 300

Wichita, KS 67202

Subscribed AND SWORN TO before me this 7 day of June, 19 85

Eleanor Hall  
Eleanor Hall Notary Public

Commission Expires: 4-25-87

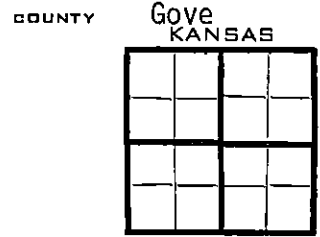


RECEIVED  
STATE CORPORATION COMMISSION  
6-12-85  
JUN 12 1985

# WELL LOG

**COMPANY** A. Scott Ritchie  
 125 N. Market, Suite 950  
 Wichita, KS 67202  
**FARM** WARD NO. 1  
**RIG. NO.** 8  
**TOTAL DEPTH** 4655'  
**COMM.** 4-22-85 **COMP.** 4-30-85  
**CONTRACTOR** Murfin Drilling Company  
 250 N. Water, Suite 300  
 Wichita, KS 67202  
**CASINO**  
 20 10  
 15 8 -5/8" csg set @ 302' w/190 sx Common  
 12 6 Quickset  
 13 5

**SEC.** 15 **T.** 11S **R.** 31W  
**LOC.** S/2 S/2 NW



**ELEVATION**

**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

|                    |       |
|--------------------|-------|
| Sand & Shale       | 1620' |
| Shale & Lime       | 2516' |
| Anhydrite          | 2540' |
| Shale & Lime       | 2650' |
| Shale              | 2995' |
| Shale & Lime (RTD) | 4655' |

RECEIVED  
 STATE CORPORATION COMMISSION

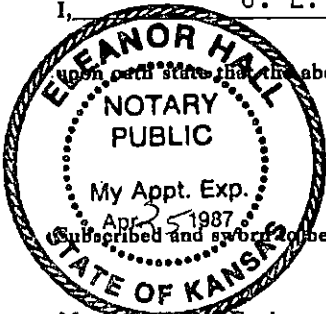
JUN 12 1985

CONSERVATION DIV  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, J. E. Goss of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Ward #1 well.



Subscribed and sworn to before me this 7th day of June  
 My Commission Expires: 4-25-87

J. E. Goss  
 J. E. Goss, Agent for Operator  
 June 19 85  
Eleanor Hall  
 Eleanor Hall NOTARY PUBLIC