

STATE OF KANSAS
STATE CORPORATION COMMISSION
300 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-20,897-0000

LEASE NAME Tatum

WELL NUMBER #1

SPOT LOCATION C S/2 SW NE

SEC. 15 TWP. 11S RGE. 31W (E) or (W)

COUNTY Gove

Date Well Completed 4/21/85

Plugging Commenced 4/21/85

Plugging Completed 4/21/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 North Market, Suite 950, Wichita, KS 67202

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC Hays, Kansas

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4648'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	302'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 2540' w/25 sxs., 2nd plug set @ 1600' w/100 sxs., 3rd plug set @ 300' w/40 sxs., 15 sxs. in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 North Water, Suite 300, Wichita, Kansas 67202

RECEIVED

STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

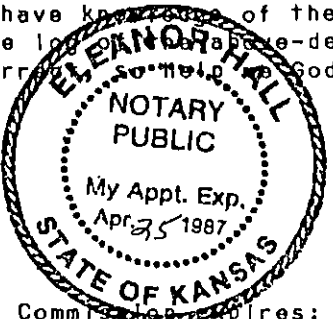
J. E. GOSS (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the logs of the above-described well as filed that the same are true and correct before me, so help me God.

MAY 03 1985
5-3-85
CONSERVATION DIVISION
Wichita, Kansas

(Signature) J. E. Goss
(Address) 250 N. WATER, SUITE 300
WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of April, 1985

Eleanor Hall
ELEANOR HALL Notary Public



My Commission Expires: 4-25-87

15-063-20897-00-00

WELL LOG

A. SCOTT RITCHIE
 COMPANY 125 North Market, Suite 950
 Wichita, Kansas 67202
 FARM Tatum NO. #1
 RID. NO. #8
 TOTAL DEPTH 4648'
 COMM. 4/12/85 COMP. 4/21/85
 CONTRACTOR Murfin Drilling Company
 250 North Water, Suite 300
 Wichita, Kansas 67202

SEC. 15 T. 11S R. 31W
 LOC. C S/2 SW NE

COUNTY GOVE
 KANSAS



CASING
 20 10
 15 8 -5/8" csg set @ 302' w/190 sxs. Common Quickset
 12 6
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Shale	2425'
Shale	2516'
Anhydrite	2543'
Shale	2735'
Shale & Lime (RTD)	4648'

RECEIVED
 STATE CORPORATION COMMISSION

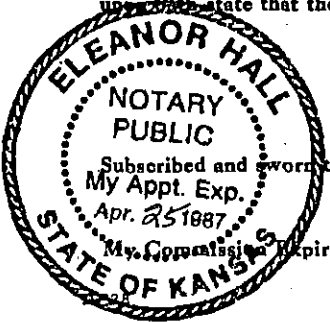
MAY 03 1985

CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, J. E. GOSS of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Tatum #1 well.



J. E. Goss
 J. E. GOSS, ASST. DRILLING MANAGER

Eleanor Hall
 ELEANOR HALL NOTARY PUBLIC

Subscribed and sworn to before me this 30th day of April 19 85
 My Commission Expires: 4-25-87