

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-20966-00-00
Spot: SENESEW Sec/Twnshp/Rge: 13-3S-27W
1200 feet from N Section Line, 2260 feet from W Section Line
Lease Name: MONTGOMERY B Well #: 1-13
County: DECATUR Total Vertical Depth: 3880 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3877		150 SX
SURF	8.625	371		225 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/12/2015 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7290

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/500 # hulls.
8 5/8" surface casing set at 371' w/225 sx cement. 5 1/2" production casing set at 3877' w/150 sx cement. TD 3880', PBTD 3851'. Port collar set at 2234' w/300 sx cement. Cement did not circulate. Perforated 5 1/2" casing at 795'. Pumped 90 sx cement. Cement circulated to surface.
Perforations: 3691' - 3696', 3614' - 3617', 3589' - 3592', 3574' - 3578' and 3522' - 3525'. Well is non-commercial.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/12/2015 3:35 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 3650' and pumped 6 sx gel followed by 80 sx cement w/300 # hulls. Pulled tubing to 2240' and pumped 110 sx cement w/200 # hulls. Pulled tubing to 1120' and pumped 110 sx cement. Cement circulated to surface. Pulled tubing to surface. Connected to 5 1/2" production casing and pumped 10 sx cement. Connected to 8 5/8" surface casing and immediately pressured to 300 psi.

GPS: 39.79589N -100.30247W

Perfs:

Top	Bot	Thru	Comments
3614	3617		
3589	3892		
3574	3578		
795			

Remarks: SWIFT SERVICES TICKET # 28,426

Plugged through: TBG

4/1/15 *cm*

District: 04

Signed Darrel Dipman

(TECHNICIAN)

CM

KCC WICHITA

MAR 30 2015

RECEIVED

Form CP-2/3

MAR 16 2015