

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-185-23632-00-01
Spot: SWNWSENE Sec/Twnshp/Rge: 5-22S-12W
1866 feet from N Section Line, 1242 feet from E Section Line
Lease Name: TEICHMANN OWWO Well #: 1-5
County: STAFFORD Total Vertical Depth: 3792 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3545		
PROD	5.5	3788	2569	WITH 185 SX CMT
SURF	8.625	287		WITH 370 SX CMT
T1	2.875	3519		

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/05/2015 12:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SANDED TO 3450' & 5 SX CMT. PLUG AT 720' WITH 10 SX GEL & 50 SX CMT. PLUG AT 320' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE
Date/Time Plugging Completed: 02/15/2015 12:00 AM KCC Agent: LARRY HARRIS

Actual Plugging Report:

SANDED TO 3434' WITH 5 SX CMT. 1ST PLUG AT 720' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 320' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3572	3608		
3553	3561		

Remarks: USED 60/40 POZMIX 4% GEL.
Plugged through: CSG

4/1/15 CKM

District: 01

RECEIVED
MAR 25 2015
KCC DODGE CITY

Signed Larry Adams (TECHNICIAN) PI RT II
SA

Received
KANSAS CORPORATION COMMISSION

MAR 30 2015

CONSERVATION DIVISION
WICHITA, KS