| 1  | To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT   |                                      | API NUMBER 15-119-20,046-8                  |                          |  |
|--|--|--------------------------------------|---|--------------------------|--|
|  |  |                                      | C SW NW4, SEC. 31 , 7 34                    | s, R <u>30</u> \/X       |  |
|  |  |                                      | feet from t                                 | I/S section line         |  |
|  |  |                                      | feet from W/E section line                  |                          |  |
|  | Operator License # 5361  |                                      | Lease Name <u>ADAMS</u> We                  | 3                        |  |
|  | Namel  | Blaik Oil Company                    | County MEADE                                | <del></del>              |  |
|  |  | 5825 Grand                           | Well Total Depth 4400                       | 143.00 feet              |  |
|  |  | Oklahoma City, OK 73116              | Conductor Pipe: Size                        |                          |  |
|  | •  |                                      | Surface Casing: Size <u>8<sup>5</sup>/8</u> | feet 1259                |  |
|  | Abandoned  | Oll Well XX Gas Well                 | input Well SWD Well                         | D&A                      |  |
|  | Other well   | as hereinafter indicated             |   | <del></del>              |  |
|  | Plugging (   | Contractor Halliburton Services      | License Num                                 | License Number N/A       |  |
|  | Address  | Box 1598, Liberal, KS 67901          |   |                          |  |
|  | Company to   | plug at: Hour: 3 p.m. Day:           | 12 Month: June                              | Year:19 <u>84</u>        |  |
|  | Plugging (   | proposal received from Rex Ward      |   | <del></del>              |  |
|  | (company )   | name) Blaik Oil Company              | (phon                                       | ¥ <u>405-758-3580</u>    |  |
|  | were: Ri   | g up and perforate 4½ casing at      | 1300 feet, rig up Halliburton ce            | menting and              |  |
|  | circulate  | 325 sacks of Class A cement by       | pumping down the 4½ and back up             | the annulus.             |  |
|  |  |                                      |   |                          |  |
|  |  |                                      |   |                          |  |
|  |  |                                      |   |                          |  |
|  |  | Plugging Pr                          | oposal Received by (TECH                    | littan                   |  |
|  | Plugging   | Operations attended by Agent?:       | All XX Part N                               | one                      |  |
| Operations Completed: Hour: 3 pm Day: 15 Month: June Yea |  |                                      |   | Year:19 <u>84</u>        |  |
|  | valves installed to choke flow while cementing. Halliburton rigged up and pumped 386 sacks of Class A cement down the 4½. Cement did not circulate. Shut well in for night.  Returned 6-14-84 and tagged top of cement in 4½ at 50 feet. Filled with 5 sacks. Annulus still flowing at 600 lbs. Halliburton rigged up to 8 5/8 and pumped at 800 lbs pressure another 395 sacks Class A cement. Pump pressure finally dropped to 200 lbs. and that Remarks: was the shut-in pressure. Well checked on 6-15-84 had no flow and considered |                                      |   |                          |  |
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|  |  |                                      |   |                          |  |
|  |  |                                      |   |                          |  |
| ı M  | VOLC   | F D BECEIVE                          | Is necessary, use BACK of this fo           | rm.) plugged.            |  |
| ( 1 <b>V</b>   | (\\  | CHANNEL OBSERVE TATE CORPORATION CON | IMISSION CLASSIC                            | of than                  |  |
| DATE   |  | -36 JUL 11 1982                      | (TECHNICIAN                                 | ing on                   |  |
| NV. N  | 0. <u>~ &amp; &gt;</u>   | 6-15 JUL 1 7 1984                    | <del>†</del><br>-                           | FORM CP-2/3<br>Rev.01-84 |  |
|  |  | Wichita W                            | NCNCNCNCNCNCNC                              | 2 <b>34</b>              |  |