

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-119-21089-00-00  
Spot: SESW Sec/Twnshp/Rge: 5-34S-30W  
650 feet from S Section Line, 2010 feet from W Section Line  
Lease/Unit Name: WILSON Well Number: 1-5  
County: MEADE Total Vertical Depth: 5950 feet

Operator License No.: 9953  
Op Name: HARRIS OIL & GAS COMPANY  
Address: 1125 17TH STREET, STE 2290  
DENVER, CO 80202

Conductor Pipe: Size feet: 8/193.38  
Surface Casing: Size 8.625 feet: 1515  
Production: Size feet:  
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 06/19/2002 2:30 PM  
Plug Co. License No.: 5418 Plug Co. Name: ALLEN DRILLING COMPANY  
Proposal Rcvd. from: TOMMY Company: Phone:

Proposed Plugging Method: 1ST PLUG AT 1539' WITH 50 SX CMT. 2ND PLUG AT 481' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations Were Not Witnessed  
Date/Time Plugging Completed: 06/19/2002 5:30 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

1ST PLUG AT 1539' WITH 50 SX CMT. 2ND PLUG AT 481' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

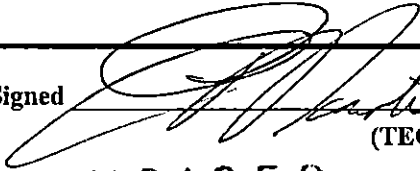
RECEIVED

JUL 17 2002  
7-17-02  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICES.

Plugged through: DP

District: 01

Signed  (TECHNICIAN)

INVOICED

JUL 03 2002

DATE 7-18-02

INV. NO. 2003060050

Form CP-2/3