

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-007-23039-00-00  
Spot: NWNWNW Sec/Twnshp/Rge: 7-33S-10W  
286 feet from N Section Line, 469 feet from W Section Line  
Lease Name: LANDWEHR Well #: C2  
County: BARBER Total Vertical Depth: 4850 feet

Operator License No.: 5039  
Op Name: AGV CORP.  
Address: PO BOX 377 123 N MAIN  
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4588		WITH 2 SX CMT
PROD	5.5	4846	2700	WITH 205 SX CMT
SURF	8.625	268		WITH 185 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/12/2015 1:30 PM  
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC  
Proposal Rcvd. from: DAVE MILLER Company: AMERICAN WELL SERVICE LLC Phone: (620) 672-5625

Proposed Plugging Method: CIBP @ 4588' WITH 2 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: NONE  
Date/Time Plugging Completed: 03/12/2015 2:50 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

CIBP @ 4588' WITH 2 SX CMT. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT.  
2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4638	4674		

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: CSG

District: 01

Signed Kenny M Sullivan 4/1/15 CKM  
(TECHNICIAN) SA

RECEIVED  
MAR 25 2015  
KCC DODGE CITY

Received  
KANSAS CORPORATION COMMISSION  
MAR 30 2015  
CONSERVATION DIVISION  
WICHITA, KS